

PROPOSED

SHERIFF'S DEED
(Judicial Sale)

26340796

Sheriff's Sale No. 1147 (The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on October 20, 1987 in Case No. 81 CH 6041 ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America Plaintiff MOHAMMAD I. SABAR, LEON GREEN CONDOMINIUM ASSOCIATION, an Illinois, not-for-profit corporation, and UNKNOWN OWNERS, Defendants Defendant and pursuant to which the land hereinafter described was sold at public sale by said grantor on November 18, 1981 from which sale no redemption has been made as provided by ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, 25 East Campbell Street, Arlington Heights, Illinois 60005. I, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

SEE EXHIBIT "A" ATTACHED HERETO

Being a residence commonly known as 376 Sandalwood Lane, Schaumburg, Illinois 60193

DATED this 1 day of Sept, 1982

[Signature] Sheriff of Cook County, Illinois (SEAL)
By [Signature] Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David W. Gleicher



personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of Sept, 1982

Commission expires April 29, 1983 [Signature] Notary public

This document prepared by and

MAIL TO:
Diane M. Curtis, Attorney
ANDERSON, McDONNELL Name MILLER & TABIS
Three First National Plaza - Suite 2660
Chicago, Illinois 60602
City, State and Zip

(Form 5 SHR)

ADDRESS OF PROPERTY:

376 Sandalwood Lane
Schaumburg, Illinois 60193
The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street
Arlington Heights, Illinois
60005



DO NOT AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER 26340796

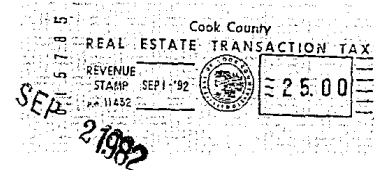
PARCEL 1:

UNIT NUMBER 1418RC2 in LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL): WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 KNOWN AS TRUST NUMBER 20554 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AND AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER G1418RC2, A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Being a residence commonly known as 376 Sandalwood Lane,
Schaumburg, Illinois 60193



1982 SEP 2 PM 12 15

10.00

MAILED

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10.20

END OF RECORDED DOCUMENT

26340796

PROCESSED BY Cook County Clerk's Office