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26342210

THIS INDENTURE WITNESSETH: That\_\_\_\_ THIS INDENTURE WITNESSETH: That.....SAMUEL R. PIERCE, JR...----Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred tas "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED April 19,1982 AND KNOWN AS TRUST NUMBER 53958. (hereinafter referred to as "Grantee(s)"), all interest in the following

Lot o in Block 22 in Sisson and Newman's South Englewood, being a subdivision of the North West 1/4 of Section 4 and that part of the North Fast 1/4 of Section 5 lying Easterly of the center line of the Chicago Rock Island and Pacific Railroad in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known 3 a. 8 12 S. Lowe, Chicago, Illinois. described real estate.

Lot 6 in Block 22 in Sisson and Newman's South Englewood, being a sub-

BETAR the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE faid Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the in intor has not made, done, committed, executed or suffered any act or ac's, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in all thanner or way whatsoever.

SAID CONVEYANCE is made CUBIECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SULJ.CT to any state of facts which an accurat survey of said property would show.

IN WITNESS WHEREOF the Andersig of on this 26th day of April , 1982, has set his hand and seal as CHIEF PROPERTY (FFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

26342210 Secretary of Housing and Urban Development - 3

Federal Høusing Cur .i.s sioner

PROPERTY OFFICER

HUD Area Office, Chicago : 1. 10-11/1

STATE OF ILLINOIS)SS COUNTY OF COOK

a Notary Public in and for the County and State Catherine A. Bond II. Catherine A. Bond , a Nobary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER , who is personally well known to me to be the duly appointed CHEF PROPERTY OFFICERPROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 26 , 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMULI R. PIERCE, there in set forth. therein set forth.

Given under my hand and Notarial Seal this 26th day of the prepared by:
ment of Housing & Urban Development
Ty Disposition This deed prepared by: Department of Housing & Urban Development Property Disposition Branch I North Dearborn Street

Chicago, Illinois

RECORDER BOX 22

raph E Transaction the 1-286 of ion 200.0-Ordinance

in the second ion exempt Paragraph

## UNOFFICIAL COPY

10.00

Property of County Clerk's Office

END OF RECORDED DOCUMENT