INOFFICIAL CC

C-4915

DEED

26343659

THIS INDENTURE WITNESSETH: That.....SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to

Charles Webster, 1415 E. 15th St., East Chicago Heights, IL and CARL P. PERKINS, AS TEMANTS IN COMMON NOT AS JOINT TENANCY (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 2 in Block 3 Golden Meadows, Unit 1, being a resubdivision of part of the West 1/2 of the N.E. 1/4 of Section 23, Township 35 North, lange 14, E. of the Third Principal Meridian in Cook County, IL, community known as 1504 Ambassador, East Chicago Heights, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of housing and Urban Development Act (79 Stat. 667).

AND THE said Counter for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor is not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and escribed premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right appearing of record against the above described property; also SUBJECT to any state of facts which an accurat survey of said property would show.

IN WITNESS WHEREOF the undersigned on this lethday of August , 1982, has set his hand and seal as the PROPERTY OFFICE., PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 17, Part 200, Subpart D.

Sealed and delivered in the

presence of:

*25*343659

Secretary of Housing and Urban Development

CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS)SS COUNTY OF COOK

, a NOVARY PUBLIC IN and for the County and State aforesaid, do hereby certify that ROBERT TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICERPROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of August 16, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Fitle 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMULI R. PIERCE, With a secretary of Housing and Urban Development, for the uses and purposes therein set forth. I, , a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER , who is personally

Given under my hand and Notarial Seal this 16th

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch L North Dearborn Street

Chicago, Illinois

Peropose Box 50

rhe

the

Exempt u Section Tax Ordi

sents a tre transfer

rn 2 y declare tion exempt Paragraph

UNOFFICIAL COPY

1982 SEP 7 AN 11 38

SEP--7-82 639736 23343630

10.00

Property of Cook County Clerk's Oxice

END OF RECORDED DOCUMENT