

C-4741

D E E D

26345003

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Robert Strasser, 12840 Cedar Lane, Palos Heights, IL 60463

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 13 and the South Half of Lot 14 in the Subdivision of Lot 1 of Smips Subdivision of Lot 25 and the South 4 acres of Lot 24, in School Trustee's Subdivision in Section 16, Township 37 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois, commonly known as 10557 S. Perry, Chicago, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

ACTING

IN WITNESS WHEREOF the undersigned on this 24th day of June, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

26345003

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: JOHN PRITSCHER ACTING CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS ) COUNTY OF COOK )

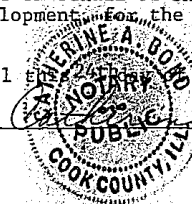
I Catherine A. Bond

a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER who is personally well known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 24, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

ACTING

Given under my hand and Notarial Seal June, 1982.

This deed prepared by: Department of Housing & Urban Development, Property Disposition Branch, 1 North Dearborn Street, Chicago, Illinois



Exempt under provisions of Paragraph E Section 200.0-2(b) of the Chicago Transaction Tax Act Paragraph B

UNOFFICIAL COPY

COOK COUNTY

1982 SEP 8 PM 12 18  
COOK COUNTY REC'D

RECORDED

SEP-8-82 630702 26345003 REC 10.20

Property of Cook County Clerk's Office



COOK COUNTY

26345003



Mail to: Robert Strasser  
c/o Associated Brokers  
10311 S. Western  
Chicago, Illinois 60643

END OF RECORDED DOCUMENT