DEED

26347482

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR.—Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyes to Rudolph A. James and Willie C. Stewart

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

The North 104.5 feet of Lot 19 in Sharpsshooter's Park Subdivision of part of Sharpshooter's Park, said Park being the West 1/2 of the S.W. 1/4 of Section 21, Township 37 North, Range 14, E. of the Third reference Meridian, in Cook County, IL, commonly known as 603 W. 13th St., Chicago, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grar or for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grar or has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any my time hereafter, shall or may be impeached, charged or encumbered in any marner or way whatsoever.

SAID CONVEYANCE is made SUPD of to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurat survey of said property would show.

IN WITNESS WHEREOF the undersigned inis 10th day of May , 198 2 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under au nority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

26347482

Federal Housing Co

CHIEF PROPERTY OFFICER

HUD Area Office, Chicago 6:0111

STATE OF ILLINOIS)SS COUNTY OF COOK)

I Catherine A. Bond , a Nopary Public in and for the County and State aforesaid, do hereby certify that ROBERT TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICERPROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of May 10 , 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Fitle 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, It are secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this manner

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch I North Dearborn Street

Chicago, Illinois

198 2

RECORDER BOX 50

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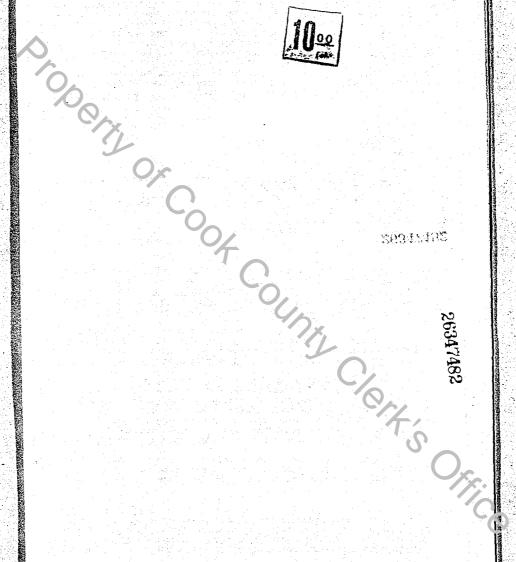
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