

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 467 West 126th Street

FHA# 243754-203

26 350 114

Chicago, Illinois 60628

BUYER: THOMPSON

HUD: 830

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

ROBERT RANKIN, a bachelor and JANICE THOMPSON, a spinster AS JOINT TENANTS
10954 South Wallace Avenue, Chicago, Illinois 60628

(hereinafter referred to as "Grantee (s)"),
all interest in the following described real estate:

Lot 9 in Block 5 in Frank R. Ives Resubdivision of Lots 15, 16, 17 and 18 in Andrew's Subdivision of the East Half of the Southwest Quarter of the Southeast Fractional Quarter of Section 28, North of the Indian Boundary Line, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

6/10/82 Peter W. Sheehan

10.00

68-76-691 Y

COMMON ADDRESS: 467 West 126th Street, Chicago, Illinois 60628.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 9th day of September, 1982 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Charlotte Jones

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Robert J. Turner
Chief Property Officer,
Hud Area Office, Chicago

STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 9-9-82, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of September, 1982.

MAIL TO: SHAPIRO & KREISMAN Box 464
1535 Lake Cook Road
Northbrook, Illinois 60062

NOTARY
Catherine A. Bond
Notary Public

26 350 114

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

MAIL GRANTEE(S) Ms. Janice D. Thompson
Address: 10954 South Wallace
Chicago, Illinois

BOX 533

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1982 SEP 14 AM 10:44

Sidney N. Olson
RECORDER OF DEEDS
26350114

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT