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	GEORGE E. COLE NO. 804 LEGAL FORMS September, 1975		
,	WARRANTY DEED	2010	Library Olean
V	Statutory (ILLINOIS)	COOK COUNTY, ILLINOIS FILED FOR RECORD	slidney N. Olsen RECORDER OF DEEDS
g	(Corporation to Individual)	1902 SEP 15 PN 12: 41 (The Above Space For Recorder)	26351298
0	THE GRANTOR		s ose Only)
S	Carl Pace Bu	ilders, Inc.	
1		the State of	
1		sand five numbered Ninety & n	0/100- DOLLARS,
Ŋ	in hand paid, and pursuant to authority g	I. MacNamana and Wather I	_of said corporation
	In joint tenancy but not 4927 West 135th Place - (cenants (NAME AND ADDRESS OF GRAN	TEE) in common.
3	the following discribed Real Estate situated	l in the County of Cook	
7	in the State of I ling's, to wit:	·	
2	Lot 16 to Cresty	riew Gardens Second Addition	10.
1	a practatation O	LOT C (AYCART The Teat CZO)	
	Richwood Norm	heing a subdiring and Comp	pany,
	36 North, Range	13 last of the Whind Private	
	Meridian in Coo	County, Illinois.	HERE
65	& STATE TO PROPERTY.		Quintellat SAVE
~	REAL ESTATE TRANSFER TAX	REAL ESTATE TR	
9 6	P.B. 10761 SEP 15'82 DEPT. OF REVENUE 3 7. 0 0	SI MP SEP 15-82	37.00 = N
	THE VEHICLE OF THE PARTY OF THE	P.B. 17430	
	In Witness Whereof, said Grantor has caus	ed its corporate seal to be he etc affixed, and	00
	to be signed to these presents by itsCorporate Secretary, this	25+b reside	ent, and attested by its
	WHE PAR	None Puilor	82 E
100	C Thriftess	(NAME OF CORPORATION)	APFIX
	CORRORATE ENAL BY	Carl J.	
1		Sandra Lee	Pace CRETARY
	State of Hinds Sounty of Cook County and Sales aforesaid, DO HEREBY	ss. I, the undersigned, a Notary CERTIFY, that <u>Carl</u> J. Pace	Public, in an for .ne
	personally known to me to be the Corr	orate President of the <u>Carl Pace E</u>	Builders, Irc.
	corporation, an	d Sandra Lee Pace persona ate Secretary of said corporation, and pure persons whose remarks are personal properties.	lly known to me to be
1			
	such corpo	rate President and COrporate	retary, they signed
	Secretary of sa	d corporation, and caused the corporation	and
	of said corpora	ion as their free and voluntary not and and	of Directors
	Given under my hand and official seal, thi		es therein set forth.
	Commission expires August 13	19.86 Part & Minky Co	19_82
	This instrument was prepared by Carl	J. Pace-5547 W. 127th StC.	TOI J. MYSKY
L	property by	(NAME AND ADDRES	restwood, Il.
	VINCENT J. BISK		
	CRESTWOOD BANK	ADDRESS OF PROPERTY, 4927 W. 135t	h Place 11inois 60445 STATISTICAL PURPOSES TO:
	MAIL TO: 13500 S. CICE	Crestwood T	llinois 60445
	CRESTWOOD, IL.		R STATISTICAL PURPOSES C STO:
	OR RECORDER'S OFFICE BOX NO.	(Name	ER
	OSADER S OFFICE BOX NO	(Addres	55)
E league			
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	END VE	DECADATA MANU	MENT
	EUD AL	RECORDED DOCU	MENI