UNOFFICIAL COPY

		1.
GEORGE E. COLE? NO. 229 LEGAL FORMS April, 1980		
QUIT CLAIM DEED — JOINT TENANCY		
Statutory (ILLINOIS) (Individual to Individual)	2 EP 22 .프린 이 . : (1)	e e e e e e e e e e e e e e e e e e e
Alaman A.	in the state of th	
CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and titness, are excluded.		
THE GRANTOR CED. 2 0-97 4 3 a 0 a	2635555 0 / - 350	10.20
THE GRANTOR Herold F.Mc Coppin (Father)		
	26355551	
of the City of Chicago, County of Gook	2000001	
State of		
in hand paid,		
CONVEYS and QUIT CLAIMS to		Ì
Parold F.McCoppin (Father)		1
Dayand II ha Ganata (Gan)	(The Above Space For Recorder's Use Only)	į
H. Mc Coppin (Son)		1.
not in Tenancy in Common, but in JOINT TENANCY, all interest i situated in the Covaty of Cook	in the following described Real Estate in the State of Illinois, to wit:	
Lot Nineteen (19), in Block Sixteen (16),i	n Ovistt's Subdivision	
of the West half () of the Southeast Qua Thirteen (13), in Tomaip Thirtyseven (37	rter (S.E. 1) of Section	
(13) East of the Third Principal Meridian,	, North, mange Thirteen	<u> </u>
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/No.		R.R.
19/1	40.	0
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hereby releasing and waiving all rights under and by virtue of the Hon	nestead Exemption Laws of the State of	AFFIX "RIDERS" OR REVENUE STAMPS HERE
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in co	ommon, but joint tense of forever.	XIE
DATED this	1-11 day of <u>Sis (727-5'51/19 5</u> 3	₹
PLEASE Vanda J. M. Coppin (SEAL)	(, EAL)	
PRINTOR Harold F Mc Connin		1
TYPE NAME(S)	(SLA L)	
SIGNATURE(S) Richard H.Mc Coppin	(02.4)	0 00
State of Illinois, County of Cook ss. 1, the	e undersigned, a Notary Public in and for	अ
said County, in the State aforesaid, DO HE	EREBY CERTIFY that	CH.
HAROLD F M	COMM	या ।
personally known to me to be the same per	son whose name _1 e subscribed	- Edwards
to the foregoing instrument, appeared bef		
free and voluntary act, for the uses and p	purposes therein set forth, including the	1
release and waiver of the right of homestea	ad.	
1 -th	5-27	<u> </u>
Given under my hand and official seal, this / 8	day of StPTFMBER 198 A	1 1
Commission expires 19	m (ARyrish	1
This instrument was prepared by Handol 7. Me Col	bin	1
	(ND ADDRESS)]
U(91)	ADDRESS OF PROPERTY:	1
Y HAROLD F. MCCOPPIN		-1
MAILTO: 1/027 STALMAN AVE	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	
	SEND SUBSEQUENT TAX BILLS TO:	
CHICHUGO, 1/2 66655	(Name)	

END OF RECORDED DOCUMENT