

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 15820 S. Myrtle Ave.

FHA# 307962-203

Harvey, IL

BUYER: Herbert L. Davis

26359275

HUD: 899

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

HERBERT L. DAVIS AND GWENDOLYN L. DAVIS, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Exempt under provisions of Paragraph E, Section 4, Real Estate Transfer Tax Act.

Lots 11 and 12 in Block 106 in Harvey, according to the Plat thereof recorded May 23, 1890 as Document Number 1274898 in Book 41 of Plats Page 17 in Section 17, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

8-20-82 Karen L. Ottwell
Date Buyer, Seller or Representative

COMMON ADDRESS: 15820 S. Myrtle Ave., Harvey, IL

26359275

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 637).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 14th day of September, 1982 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

Henry W. Swanson
John L. Jones

BY: Federal Housing Commissioner

Robert J. Turner
Robert J. Turner,
Chief Property Officer,
Hud Area Office, Chicago

STATE OF ILLINOIS)

COUNTY OF COOK } SS

I, *Catherine A. Bond*, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of _____, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

given under my hand and Notarial Seal this 14 day of September, 1982.

MAIL TO: SHAPIRO & KREISMAN Box 454
1535 Lake Cook Road
Northbrook, Illinois 60062

Box 81

NOTARY PUBLIC
Catherine A. Bond
Notary Public
Cook County, Illinois

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

GRANTEE(S) Herbert L. Davis
Address: 87 East 155th Street
Harvey, IL 60426

UNOFFICIAL COPY

SEP 22 1982 6:06 PM 143
COOK COUNTY CLERK

Handwritten signature

SEP-22-82 6 5 06 PM 26359275 - REC 10.

Property of Cook County Clerk's Office

10.00

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END OF RECORDED DOCUMENT