

C-4674

DEED

26359328

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Shirley Powe, 7313 Perry, Chicago, IL 60621

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 29 and the South 1/2 of Lot 30 in Block 29 in Circuit Court Partition of the S.E. 1/4 of Section 31, Township 38 North, Range 14, E. of the Third Principal Meridian, in Cook County, Illinois, commonly known as 8643 S. Burnham, Chicago, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 9th day of June, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Samuel R. Pierce, Jr.
Robert Turner

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Robert Turner*
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

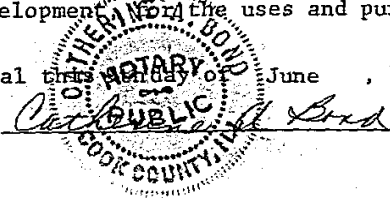
STATE OF ILLINOIS)SS
COUNTY OF COOK)

Catherine A. Bond

I, *Catherine A. Bond*, a Notary Public in and for the County and State aforesaid, do hereby certify that *ROBERT TURNER*, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 9, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of *SAMUEL R. PIERCE, JR.*, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of June, 1982.

This deed prepared by: Department of Housing & Urban Development Property Disposition Branch 1 North Dearborn Street Chicago, Illinois



Exempt under provisions of Paragraph E Section 200.0-2B6 of the Chicago Transaction Tax Ordinance

I hereby declare that this deed represents a transaction exempt under the real estate transfer Tax Act Paragraph B

UNOFFICIAL COPY

RECORDED 1982 SEP 22 PM 2 19
COOK COUNTY CLERK'S OFFICE

RECORDED *26359328*

SEP-22-82 630747

26359328 A - REC

10.00



Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT