## **UNOFFICIAL COPY**

1\4	26363603  This Indenture, Made this lst day of September A. D. 1982 cook one of the day
(X)	between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee 2 9 4
True I	under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in 1980.
By S	pursuance of a trust agreement dated the 9th day of May
A M	19 80 and known as Trust Number 102708 , party of the first part, and
עזיי	
X	FREDFRICK M. SKEER & BARBARA J. SKEER, his wife , parties of the second mix x 5 (Address of Crantee(s) Unit 3-D 5801 North Sheridan Chicago, Illinois
-	(Address c. Grantee(s) Unit 3-D 5801 North Sheridan
14-11-241	(1)
μ̈́	WITNESSETF, that said party of the first part, in consideration of the sum of Ten and Consideration of
<u>`</u>	Dollars (S 10.00   11111
<u>.</u>	and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said
ő	parties of the second part, no. as tenants in common, but as joint tenants, the following described real estate, situated inCounty, Illinois, to wit:
Township premises of Cook attached the Decl Chicago, known as as Docum (excepti	after referred to as "Parcel"): If could and II (Except the West 14 feet of said Lots), 21, Cochran's Second Addition to Agaster, in the East Fractional Half of Section 5, 40 North, Range 14 East of the Third principal Meredian, the Easterly line of Said being the West Line of Lincoln Park, as established by the Decree of the Circuit Court County, Illinois, entered May 26, 1976, in Care No. "B" - 12945, and as shown on Plat to said Decree, in Cook County, Illinois which survey is attached as Exhibit "A" to aration of Condominium ownership made by Arctican National Bank and Trust Company of a National Banking Association, as Trustee trader Trust Agreement dated May 15, 1976 and Trust Number 77824, and recorded in the Office of the Recorder of Cook County Illinois, ent Number 24138434, together with an undivided 1,224 per cent interest in said percel and set forth in said Declaration and Survey), in Cook County, Illinois.  To HAVE AND TO HOLD the same unto said parties of the second part and a town of the same unto said parties of the second part and a town of the same unto said parties of the second part and a town of the same unto said parties of the second part and a town of the same unto said parties of the second part and a town of the said Lots).
	TO HAVE AND TO HOLD the same unto said parties of the second part not in tenangle
	common, but in joint tenancy, and to the proper use, benefit and behoof of said part is of the
	second part forever.
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	This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.
75	WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto and the first part has caused its caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.
泛信號	La Salle National Bank
(3) ,100	O by South Secretary
Z	This instrument was prepared by:  La Salle National Bank
	This instrument was prepared by:  La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690
	50x 533

## UNOFFICIAL COPY

NO BEST SEE

uses at the poses therein set forth.  GIVEN under my hand and Notarial Seal this 23rd day of Septembers. D. 19 82.  NOTARY PUBLIC  My Commission Expires 11/19/85
GIVLIN W. dors my hand and Notarial Seal this 23rd day of Septembers. D. 19 82.
instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the
I, Cheryl Larkin a Notary Public in and for said County,

END OF RECORDED DOCUMENT