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	SHERIFF'S DEED 26 37 70	್ಕೆ ಬಾಲುಗು	rus persent
			(交
	(Judicial Sale) Sheriff's Sale No 31700 (The Above Space for Recorder's Use Only)	V	
		S)	
	THE GRANTOR, Sheriff of Cook Cook ty, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or ju(gm) at entered by the Circuit Court of Cook County, Illinois on	Ü	
	December 18, 1981 in Case No. 81 CH 5320	,,_	S. S.
	entitled CHARLES RINGER COM' ANY UNKNOWN	EK	- J 1
	vs. FRANK BURAGE, BERTHA LEE BURACE UNRECORDED CLAIMANTS & OTHERS. and pursuant to which the land hereinafter descril ed vas sold at public sale by said grantor on	PS H	
	February 17,, 1982	7	1
	statute, hereby conveys to	REVENUE STAMPS HER	mpt wanstern transfer and trans
G	Lot 10 in Block 90 in the Village of Jark Forest Area No. 4, being a Subdivision of part of the Fist half of Section 35 and the West half of Section 36, Township 35 North Range	OR REVI	33 0
3	13, East of the Third Principal Meridian, in Cook County, Illinois.	"RIDERS"	
Q		i i	
χ,			
?	DATED this day of alugust 1982	E.	
`	RICHARD J. ELROD. E C	\$	•
,	Sheriff of Cook County, Misois (SEAL)	: 2	· ·
)	Warth His Warth		
_	Deputy Sheriff of Cook County, Williams	6	_
5	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in an discounty, in the State aforesaid, DO HEREBY CERTIFY Of the	1	7
•	Antoinette M. Nasca MPRESS personally known to me to be the same person whose name as Denuty		100
	IMPRESS SEAL personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.		0
	Given under my hand and official seal, this 18 day of		
	Commission expires APF.11.29. 19.83 Tattleen Notary public Notary public	000	12
	Kathleen Korwin	M C	19
	ADDRESS OF PROPERTY:	E	3
	MAIL TO:	N.	
	Name The above address is for statistical	DOCUMENT NUMBER]]
	7915 Explanage fine The above address is for statistical purposes only and is not a part of this deed. Address Address OF GRANTEE:	문	
	City State and 7 in		
	(Form 5 SHR) Exempt under provisions of Paragraph Section 4,		
		•	
	DEN82 (law Allum		÷
	Date Buyer, Seller or Representative		

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Octoor Country Clark's Office Section of DEEDS

END OF RECORDED DOCUMENT