

UNOFFICIAL COPY

WARRANTY DEED—Joint Tenancy
STATUTORY (ILLINOIS)
(CORPORATION TO INDIVIDUAL)

26377649
OCT-12-82 642632 26377649 10.20
(The Above Space For Recorder's Use Only)

THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS into Edward Tripp, divorced and not since remarried
of the City of Chicago County of Cook State of Illinois
the County of Cook in the State of Illinois, to wit:

Lot 44 in Block 8 in Treat's Subdivision of the Northeast 1/4 of the Southwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to:

- (1) General real estate taxes for 1982;
- (2) Conditions and restrictions of record.

26377649



THIS INSTRUMENT WAS PREPARED BY
James N. Mulvaney
5501 S. KEDZIE AVE., CHICAGO, IL 60629

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and this presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 5th day of October 1982.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Assistant Secretary By [Signature] Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission Expires

Notary Public

MAIL TO:

NAME Edward Tripp
ADDRESS 1049 N Monticello
CITY AND STATE Chicago 60651

ADDRESS OF PROPERTY:

1049 N. Monticello Ave.
Chicago, Illinois 60651

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX NO. _____

25 1-81

END OF RECORDED DOCUMENT

22.25

26377649

AFFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

J.M.
p. 8-33-12 Jm.