

UNOFFICIAL COPY

9023 South Drexel Blvd., Chicago, IL. 26 383 308
131-212495-235

THIS INDENTURE WITNESSETH: That ----SAMUEL R. PIERCE, JR.---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Robert A. Kelly, Sr., divorced and not remarried and Paul A. Kelly, divorced and nor re-married (hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

See Attachment

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of September, 1982, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

Charlotte M. Peters
Darlene D. Moore

BY: Robert J. Turner
ROBERT J. TURNER
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

26 383 308

STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of September 28, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of September, 1982.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Catherine A. Bond

Exempt under provisions of Paragraph B, Section 4.
Real Estate Transfer Tax Act

9-28-82
Date

Cristine Garbrough
Buyer, Seller or Representative



11.00

BOX 533

68-81-692/552935 Garbrough

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1982 OCT 18 AM 10:08

Sidney M. Olson

RECORDER OF DEEDS

26383308

Property of Cook County Clerk's Office

Mail to:
Robert A. Kelly
13338 N. Lincoln
Chicago, IL 60619

50 303 309

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9023 South Drexel Blvd., Chicago, IL.
131-212495-003

Lot 14 in Block 1 in Baird and Rowlands Subdivision of Block 1 to 8 in Calumet and Chicago Canal and Dock Company's Subdivision of West 3/4 of South 1/2 of South East 1/4 of North West 1/4 and that part of South 1/2 of South West 1/4 of North West 1/4 lying East of Railroad and North 1/4 of South West 1/4 East of Railroad and West 3/4 of North 1/2 and West 1/2 of South 1/2 of North East 1/4 of South East 1/4 of Section 2, Township 37 North, Range 14 East of the Third Principal Meridian, except that part of said Lot 14 lying West of a line drawn from a point on the North line of Lot 14 18.44 feet East of the North West Corner thereof to a point on the Subdivision of Lot 14 9.22 feet East of the South West Corner thereof, in Cook County, IL.

Property of Cook County Clerk's Office
26 383 308
END OF RECORDED DOCUMENT