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WE WE WAR

SHERIFF'S DEED

26385679

(Judicial Sale) Sheriff's Sale No. _ <u>-33066-</u> THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, _ , in Case No. <u>82CH-2946</u> Concordia Federal Savings and Loan Association entitled _ Heritage/Standard Bank and Trust Company, etc., et al and bursuant to which the land hereinafter described was sold at public sale by said grantor on , from which sale no redemption has been made as provided by August 10, 1982 statute, he eby conveys to Concordia Federal Savings and Loan Association, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: Lot 5-75-4/ in Acacia Unit 5, being a Subdivision of part of the Northwest 1/4 of Section 20, Township 38 lortn, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to the plot recorded on December 7, 1977 as Document Number 24,226,951

26385679

13th DATED this _

ELROD Deputy Sheriff of Co.

State of Illinois, County of _

ss, I, the unders Cook for said County, in the State aforesaid; an and

personally known to me to be the same person whose he are is Deputy Sheriff of Cook County, Illinois, is subscribed to the fire oing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his fire and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14

Commission expires

nthleen Notary Public

Kathleen Korwin

THERON L. RATHJE, 20 N. Clark St., Chgo 60602 THIS INSTRUMENT PREPARED BY:

BERNENNERSEX

RETURN TO:

ADDRESS

CITY, STATE AND ZIF

ADDRESS OF PROPERTY:

8 Cherrywood Court

Indian Head Park, IL
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF GRANTEE:

2320 Thornton Road

Lansing, IL 60438

DOCUMENT NUMBER

(FORM 5 SHR)

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OCT-19-82 648924

26385679

Property of County Clerk's Office





UF RECORDED DOCUMENT