CONSERVATOR'S OR

(V) Mail to:

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|-------------------------------------|--|--|------------------------------|---------------------------------|-----------|---------------|--------|
| Samuel Market Market and the second | EMEROPAT ERSE GOVERNMEN, GREEK ENMERTERS | ಯಾನಿಕಾಶಕ ಚಿನ್ನಾಡಿಕೆ ಬೆಳುವೂ ಭೌನವ | . i.m. ezez kitaletak ili.e. | State ou recent second or | | יי שנו יכידיו | 1.2.5 |
| ERVATOR'S OR GUAR | | | | | NO. 212 | | |
| - GOAR | FOR USE OF COUNTY | RECORDER OR REGISTE | IAR OF TITLES | 37594 | | | |
| • | | DEED | | | | | |
| Dottori ale l | R. Murphy Guardia | n of Wohol Inima | .+££ | C | | | |
| | A. Starr and Kath | = | | , as Grantor, , as Grantee , | À | | |
| | heretofore proceedin | | _ | Court of | N × | | |
| Cook | County, Illinois, or | | el Leipstorff | 173 | GC K | • | |
| | person and the above | e named Grantor wa Mabel Leipstorfi | | | Z Z | · · | |
| CITC CO | thereafter in said | | - | | ÂAY | | |
| | state hyreinafter descr | | | _ , | Ž, | - | |
| | Grantur, 13 ⁽³⁾ Guar report of sale in the | | | | I. | | |
| day of August | | e Court approved a | | | 7 | ' - ' . | |
| Now then | refore, the Granton, | s (3) Guardian | | onsideration of | | 11. | |
| | cty nine thousand hich is hereby ackno | | w grant call and | Dollars, | | 15.5 | |
| - | nich is hereby acknowledges. Alterest to Richard A | | | | | | |
| (4) as joint | tenants and not as | s tenants in com | 1 100 | WIDTO | 4 | | |
| | described real estate: | · // | | | | | |
| thereof) | 170 feet of that lying South of th | Southwest Figh | way in the Nor | thwest Quart | er | | |
| of Section | n 18 in County Cle f of Section 18, ' | erks Division of | Int 2 in Subd | ivision of t | he | | - |
| Principal | | | | | | | _ |
| -: :- al 37- | illaga of Worth | , County of | Cook | , Illinois | | | |
| | illage of Worth ess Whereof, the said | - 1 | 17 6 | , 11111010 | | Boc | 25 |
| of Mabel Lei | pstorff | , ha | s hereunto set i 4 | S hand this | / | DOCUMENT | ည္က |
| 18th day of | f October ,] | 9 82. | | \sim | | 7 NOM | 3,7 |
| | | 1.000 | 0 0 | (SEAL) | | X H | 50 |
| (1) "Incompetent" or | "Minor" | Incompanient" or | "Cuardian of the estate | (and person) of | | 3 | 1 |
| a Minor". (3) "Conservator" o | the estate (and person) of | | Gardian of the Estate | (and person) of | , | | |
| (4) "In joint tenand | ry and not as tenants in con | | by: Cynthia | R Farence | | | Ţā, |
| | | Office o | f the Public G | uardian | | | Q Q |
| STATE OF ILLI | NOIS: | 40/ Date | y Center, Chgo | .,11. 60602 | | | |
| COUNTY OF | | | | | | 0 | |
| | | .t. Domenials 50 N | Kaambara (1) | | | | |
| 100 67 | Spergonally known to m | that Patrick R N e to be the same person | n whose name is subs | scribed to the fore | . | | |
| 3 2 z | going instrument, app | ared before me inis di | iv in person and ack | Tiomicakea mut ne | -, [1 | | |
| 9 9 | deed as such Guar | | for the uses an | d purposes thereir | · | | |
| (To 100) | Given under m | hand and notarial scal | this 18th day | of October | İ | | |
| ill. | እ <u>ን</u> | 741 | 4 | | | | |
| Commission | xpires: | Notary Public | for Cook | County | - | | |
| 1013 10, | 1982 | v (| | | | | |
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| Mail to: \$ 690 | 50 W. 107" ST | i de de de la composición dela composición de la composición de la composición dela | - | · | | <u>: -</u> | |
| <i>م</i> ل) | 10167 PT | | - | ne(s) and Address(es | | | |

Address of the Property NOT A PART OF THE ABOVE INSTRUMENT

UNOFFICIAL COPY

OCT-21-82 650210 2638759N

Property of County Clerk's Office

END OF RECORDED DOCUMENT