

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 9743 Woodlawn Ave.

FHA# 131-174300-221

26395263

Chicago, IL

BUYER:

HUD: 872

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE
UNDER TRUST #54178 UNDER TRUST AGREEMENT DATED NOVEMBER 11, 1981

(hereinafter referred to as "Grantee (s)"),
all interest in the following described real estate:

Lot 15 in Block 18 in Cottage Grove Heights, being a Subdivision of part of the North 1/2 of Section 10 and Section 11, Township 37 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded June 26, 1925 as Document No. 8957229, in Cook County, Illinois.

COMMON ADDRESS: 9743 South Woodlawn Ave., Chicago, IL

Transferred under provisions of Paragraph 4, Section 4, Real Estate Transfer Tax Act.

21082 *Karen J. Porello*
Date Buyer, Seller or Representative

SC8-94-94
UMM

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 26 day of October, 1982 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Julia E. Hughes
Carolyn M. Walker

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *Robert J. Turner*
Robert J. Turner
Chief Property Officer
Hud Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of _____, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26 day of October, 19 82

MAIL TO: SHAPIRO & KREISMAN Box 464
1535 Lake Cook Road
Northbrook, Illinois 60062

Catherine A. Bond
NOTARY PUBLIC
Catherine A. Bond

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

GRANTEE(S) AMERICAN NATIONAL BK & TRUST CO.
Address: 33 N. LaSalle Street
Chicago, Illinois 60602

26395263

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Property of Cook County Clerk's Office

26395263

END OF RECORDED DOCUMENT