## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH that the Grantor, NORTHWESTERN UNIVERSITY, an Illinois corporation, for and in consideration of  $\frac{a}{4}$ the sum of Ten Dollars (\$10.00° and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, has and by these presents does remise, release, alien and convey unto Frank T. Wheby and Judith O. Wheby, his wife, in joint tenancy and not as tenants in common, the following described real estate in the County of Cook and State of Illinois, commonly known as 1830 Sherman Avenue, Evanston, Illinois:

> All that part of Lots 1 and 2, Block 8, Village of Evanston, lying Northeasterly of a line described as follows: Beginning at a point on the West line of Lot 1, 8.83 feet, South of the North line of said Lot 1; thence Southeasterly to the East line of Lot 2 at a point 60.58 feet South of the North line of said Lot 2 in the Northwest 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And NORTHWESTERN UNIVERSITY, for itself and its successors, does covenant, promise and agree that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend forever, except as to the following:

Real Estate taxes, if any, for the year 1983 and subsequent years, and any consequences thereof.

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- Covenants, conditions and building line restrictions of record, if any.
- Zoning and building laws and ordinances, if any.
- Private, public and utility easements and roads and highways, if an .

Executed by the authority of the Board of Trustees of NORTHWESTERN UNIVERSITY this 26th day of October, 1984.

> NOR THE ESTERN UNIVERSITY an illinois Corporation an lilinois

Senior Vice President for Business and Tinance

ATTEST:

I, Manufactured, a notary public in and for said County in the State aforesaid, do hereby certify that LEE A Ellis, Senior Vice President for Business and Finance of NORTHWESTERN UNIVERSITY, an Illinois corporation, and MARTHA P. MANDEL, personally known to me to be Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President for Business and Finance and Assistant Secretary they signed and delivered the said instrument of writing as Senior Vice President for Business and Finance and Assistant Secretary of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this  $26^{\frac{TH}{100}}$  day of October, 1984.

THIS INSTRUMENT WAS PREPARED BY Commission 11-5-84.

MARTHA P. MANDEL 633 Clark Street Evanston, Illinois 60201

## INOFFICIAL COPY

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END OF RECORDED DOCUMENT