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Property of Clerk's Office

THIS INSTRUMENT IS FILED IN THE
RECORDS OF THE CLERK OF THE
COURT OF THE COUNTY OF COOK, ILLINOIS
DATE 1-16-85

SHERIFF'S DEED 27409593
(Judicial Sale)

Greg Nicholotto
SHERIFF

Sheriff's Sale No. 104
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on September 10, 1984, in Case No. 84CH0925, entitled Fleet Mortgage Corp., F/K/a Mortgage Associates, Inc. vs. Marveta Williams, James Williams, The United States of America, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 30, 1984, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary Of Housing And Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot Thirty-five (35) in Block Seven (7) in Martson and Augur's Subdivision of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Twenty (20), Township Thirt-eight (38) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

DATED this 14 day of Jan, 1985

in photo:

GRANTEE:
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

Sheriff of Cook County, Illinois

By: *David W. Black*
Deputy Sheriff

(SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that

David W. Gleicher

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal,

this 14 day of Jan, 1985.

Commission expires

April 29, 1987

Kathleen Korwin
Notary Public

Kathleen Korwin

27409593

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Address of Property:
7029 South Laflin
Chicago, IL 60636

Address of Grantee:
547 WEST JACKSON
CHICAGO, ILLINOIS 60606

MAIL TO
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/564-9000

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

27409593

In Cook County: Deposit in Recorder's Box #254

FHA 131-125559-303

84-9631

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END OF RECORDED DOCUMENT