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D E E D

SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:

Anthony Rowe, Shelley Norton Rowe, his wife and Edonna L. Norton as Tenants in Common and not as Joint Tenants. (herinafter referred to as "Grantee(s)"), all interest in the following described real estate:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). And the said Grantor does covenant, that he has not encumbered the subject premises in any manner but that. Said conveyance is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 14th day of November 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Jennifer Brady
Terlisa E. Hughes

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Robert J. Turner*
ROBERT J. TURNER
CHIEF PROPERTY OFFICER

HUD REGIONAL OFFICE, CHICAGO

STATE OF ILLINOIS) SS
COUNTY OF C O O K)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of November, 1984.

This deed prepared by
Department of Housing & Urban Development
Property Disposition Branch
547 W. Jackson Boulevard
Chicago, Illinois 60606

Catherine A. Bond

RECORDERS
Box 50

TAX BILLS ARE TO BE FORWARDED TO:
Edonna L. Norton
7355 S. Shore Dr. #201
Chicago, IL 60649

Exempt under provisions of Paragraph B., Section 200.1-2B6 of the Chicago Transaction Tax Ordinance. *B.M. Fisher* 11/14/84

EXEMPT UNDER PROVISIONS OF PARAGRAPH B. REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. Paragraph B. 11/14/84 *B.M. Fisher*

TAX I.D.# 21-30-114-028-408 Vol. 274

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 201 IN 7355 SOUTH SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 142 AND LOT 146 (EXCEPT THE SOUTHEASTERLY 100 FEET THEREOF, MEASURED ON SOUTH SHORE DRIVE) IN DIVISION NUMBER 3, OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION NUMBER 1, OF WESTALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1950 AND KNOWN AS TRUST NUMBER 12312 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1975 AS DOCUMENT NUMBER 23009026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1950 AND KNOWN AS TRUST NUMBER 12313, AND BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1950 AND KNOWN AS TRUST NUMBER 12313, DATED OCTOBER 15, 1950 AND BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1950 ALSO KNOWN AS TRUST NO. 12312, DATED OCTOBER 15, 1950 AND RECORDED OCTOBER 20, 1950 AS DOCUMENT 14932656, FOR INGRESS AND EGRESS OVER AND UPON A STRIP OF LAND FALLING IN THE SOUTHEASTERLY 100 FEET (MEASURED ON SOUTH SHORE DRIVE) OF LOT 146 AFORESAID, SAID STRIP OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 146, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 146, 16 FEET, THENCE NORTHERLY PARALLEL TO THE EASTERLY LINE OF SAID LOT 146 TO A POINT WHICH IS 5 FEET, 4 1/2 INCHES SOUTHERLY OF THE NORTHERLY LINE OF SAID SOUTHEASTERLY 100 FEET OF LOT 146; THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID SOUTHEASTERLY 100 FEET OF LOT 146; THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID SOUTHEASTERLY 100 FEET OF LOT 146 TO A POINT WHICH IS 24 FEET, 5 INCHES FROM THE WESTERLY LINE OF SAID LOT 146; THENCE NORTHERLY AND PARALLEL TO SAID WESTERLY LINE TO THE NORTHERLY LINE OF SAID SOUTHEASTERLY 100 FEET OF LOT 146; THENCE EASTERLY ALONG SAID NORTHERLY LINE OF THE SOUTHEASTERLY 100 FEET TO THE EASTERLY LINE OF SAID LOT 146, THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS, AND AS CREATED BY TRUSTEES DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1950 AND KNOWN AS TRUST NUMBER 12312 TO RONALD COLE AND CHARLENE COLE, HIS WIFE, DATED FEBRUARY 28, 1975 AND RECORDED FEBRUARY 28, 1975 AS DOCUMENT 23009054 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

c/k/a 7355 S. Shore Dr. #201
Chicago, Illinois 60649

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This deed is conveyed on the conditional limitation that the percentage of ownership of said grantees in the common elements shall be devised protanto and vest in the grantees of the other units in accordance with the terms of said declaration and any amended declarations recorded pursuant thereto, and the right of revocation is also hereby reserved to the grantor herein to accomplish this result. The acceptance of this conveyance by the grantees shall be deemed an agreement within the contemplation of the condominium property act of the state of Illinois to a shifting of the common elements pursuant to said declaration and to all other terms of said declaration, which is hereby incorporated herein by reference thereto, and to all the terms of each amended declaration recorded pursuant thereto.

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END OF RECORDED DOCUMENT