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27415523

Quitclaim Deed

SAMUEL JEFFERSON & CATHERINE JEFFERSON (HIS WIFE)

1406 S. SPRING FIELD AVE. CHICAGO, ILLINOIS 60623

in consideration of NEW OWNER BILLY J. HALL & ED. DAVIS JR.

\$100.00 Dollars,

in hand paid, the receipt of which is hereby acknowledged, do

hereby Remise, Release and forever Quitclaim to BILLY J. HALL & ED. DAVIS JR.

all that real property situated in the DOCUMENTS

County of COOK, State of ILLINOIS

described as follows:

THE EAST 90 FEET OF LOTS 25 AND 26 IN BLOCK 6 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH COOK COUNTY, ILLINOIS. 1356-58 S. AVERS & 3836-38 W. 14TH ST. #277290442

SUBJECT TO ALL LEGAL SIGNED BY SAMUEL JEFFERSON & CATHER JEFFERSON NOTE, TRUST DEED, & RENT ASSIGNMENT, ALSO SUBJECT TO ALL BACK TAXES & ALL CITY CODE VIOLATION. ALSO REAL ESTATE SALE CONTRACT.

To have and to hold to the said grantee BILLY J. HALL & ED. DAVIS JR. SEND SUBSEQUENT TAX BILLS TO: 752 S. KEDVALE AV. CHICAGO, ILL 60624

Witness hand this JAN day of 22, 1985

Subscribed & sworn to before me

THIS 22 DAY OF JAN 1985

Notary Public 1406 S Hamlin Blvd. Chicago ILL 60624 COOK COUNTY, ILL

My Commission Expires April 10, 1985

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Done

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STATE OF ILLINOIS  
County of COOK } ss.

ON THIS 22 day of JAN, A.D., 1985, before me,

*Sam W. Hill*  
a Notary Public in and for said County and State, personally appeared  
*Samuel Joseph Anthony Jefferson*, known to me,  
(or proved to me on the oath of *James Hill*);  
to be the person whose name *Billy Stall* subscribed to the within  
Instrument, and acknowledged to me that *he* executed the same. 1985

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Sam W Hill*  
Notary Public in and for said County and State.

My Commission Expires April 10, 1985

Property of Cook County Clerk's Office

22 JAN 65 11:11 AM '85

Exempt under Real Estate Transfer Tax Act Sec. 4  
Per. & Cook County Ord. 98104 Per. E

Date 23 1-23-85 Sign. *Billy J. Stall*

Filed for record the _____ day of _____	To _____
at _____ o'clock _____ M.	
_____ A. D., 19 _____	
County Clerk _____ County, _____	
State of _____	
By _____ Deputy	

Address of Property  
< 1356 58 S. Avers # 3836-38 W. 14TH ST.

27415523

WILL CALL

1 00

WILL CALL

END OF RECORDED DOCUMENT