|  |  | 소 등(전) (2.1%) 그 등 등(전) (2.1%)<br>  |   |
|--|--|--|---|
| e de la companya del companya de la companya de la companya del companya de la companya del la companya de la c |  | in a contract of the contract  |   |
|  | NO. 822  | The state of the s |   |
| RGE E. COLE*<br>BAL FORMS  | April, 1980  | 1  |   |
| (  | QUIT CLAIM DEED  |  |   |
|  | tatutory (ILLINOIS)<br>lividual to Individual)   |  |   |
|  |  |  |   |
| CAUTION: Consult a lawy<br>All warranties, i   | er belore using or acting under this form.<br>Including merchantability and fitness, are excluded. |  |   |
| THE CRANTOR FOR  | NA M. HILL, divorced and   | 27415992   |   |
| not since  | remarried,   | 27413332   |   |
|  |  |  |   |
| of the Willage of V  | Vilmette County of Cook  |  |   |
| Carrier Tl/innic   | for the consideration of   |  |   |
| TINE AND NO / 100  | DOLLARS,   |  |   |
| CONVEY a and COTT  | lable consideration in hand paid,  |  |   |
| DATA M HITT OF   | her successor(s) in  |  |   |
| + under the l  | inn M Hill Trust Dated   | D D contacts Hea Only)   |   |
| Tanuary 14, 1985<br>Type North, Wilmette   | , Edn. M. Hill, 2432 Meadow  | (The Above Space For Recorder's Use Only)  | 1   |
| ive North, Wilmette<br>(NAME A)  | described Real Estate situated in the Cou  | nty of in the  |   |
| State of Illinois, to wit:   |  |  |   |
|  | ot the East 30 feet there  | of) and all of Lot 9 in  |   |
|  | being a subdivision of the Lot 5 (except the East 3  | UE SOUTH 33 TEEL OF 1110   |   |
| 111 12 - 13  | L balf of tot 6 (averber t   | ne rast 33 reet dicreer,   |   |
|  | F of Tot 7 (evcen to No  | rth /5 leet of the mast  | 25  |
| 1-0 C 1 . C  | the South 150.5 fee: the remainder of the  | POT. AND AISO EXCEPT ONE   | , A                                       |
| 1  | reat balf of Lot X (except)  | T THE EAST JJ TEEL CITETO  | 27415992                                  |
| c 7  | L Lha Cauth 10 toot there  | AL LIKELL TOT MITHERE  | B 33                                      |
| 7  | in County Clerk's Division<br>2, Township 42 North, Rand   | or the South 100 acres   | STAMPS HERE                               |
| of Section 3   | ridian, recorded January   | 29, 157 as document  | MP.                                       |
| 16812658, in   | Cook County, Illinois.   | 4  | STA .                                     |
|  | provisions of Paragraph  | E. Section ( of the Real   | REVENUE                                   |
| Exempt under<br>Estate Trans:  | fer Act.   |  | - Z                                       |
|  | M./  | 1 0) (1) (1)   | A N N                                     |
|  | Much   | a O William's  | \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
|  | ATTOR  | NEI  | RIDERS"                                   |
| hereby releasing and wait  | ing all rights under and by virtue of the F  | Homestead Exemption Laws of the Ctate of   | I R                                       |
| Illinois.  |  | . 4  | X   |
|  | DATED this   | day of January 19.5  |   |
|  |  | 2 1 Down Still (SEAL)  | [ 돌 <u> </u>                              |
| PLEASE   | (SEAL)   | EDNA M. HILL   | ± 31                                      |
| PRINT OR -   |  |  | 5 9L                                      |
| TYPE NAME(S)   | (SEAL)   | (SEAL)   |   |
| BELOW SIGNATURE(S)   |  |  | ~ ~ <b>%</b> ~ <b>? ? ? ? ? ? ? ? ? ?</b> |
| ,, -   |  |  | 2 4 2 B                                   |
| State of Illinois, County of   | f Cook ss. I,  | the undersigned, a Notary Public in and for  | S O S                                     |
| State of fillions, County of   | said County, in the State aforesaid, DO  | HEREBY CERTIFY that  | RANSACTI<br>OF SECTIO                     |
|  | EDNA M. HILL, div  | orced and not since  | SEC                                       |
| IMPRESS  | remarried, personally known to me to be the same p   | person whose name is subscribed  | N N                                       |
| SEAL;  | f inciment appeared  | nefore me inis day ili beisoli, aliu ackilowi  | - NA                                      |
| HERE   | edged that _She_ signed, sealed and defeat and waluntary act_ for the uses an                      | d purposes therein set forth, including the  | 8 30                                      |
|  | release and waiver of the right of homes   | tead.  | THE ATTACHED PARAGRAPH (e)                |
| The state of the s | -  |  | RA!                                       |
| 201  | l official seal, this  | day of 19  | AG S                                      |
| Given under my land and  | l Official Scal, tills   | •  | AR.                                       |
| Commission expires A   | 19   | NOTARY PUBLIC  | <u> </u>                                  |
|  | Michele O. Williams, 100   | 0 Skokie Blvd., Wilmette, IL   |   |
| This instrument was pre  | (NAI   | ME AND ADDRESS) 60091  |   |
|  |  | ADDRESS OF PROPERTY:   | -   |
| - 1  | HE FIRM OF   | 2432 Meadow Drive North  | -   |
|  | B. HANSON  | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE   | š   |
|  | ASSOCIATED) YS AND COUNSELORS  |  |   |
| 1000 5   | KOKIE BOULEVARD  |  | _   |
| MAIL TO:   | B. HANSON —— ASSOCIATED) YS AND COUNSELORS ——  | Wilmette, Illinois 60091 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: Edna M. Hill, Trustee 2432 Meaday I Markle North  | š   |

RECORDER'S OFFICE BOX NO. \_

OR

Edna M. Hill, Trustee 2432 Meadow Drive North Wilmette, Illianais 60091

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## CIAL COPY

53 JAN 85 1: 44

Andrew Ox County T'S OFFICE

GEORGE E. COLE® LEGAL FORMS

END OF RECORDED DOCUMENT

Quit Claim Deed