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\$3-7358	27382622	
SHERIT F'S OFED CTT 68 97 175	27418706	J. Lo
(Judicial Sale)		₹ 0 %
Sheriff's Sale No. 40091	(The above Space for Recorder's Use Only)	.
THE GRANTOR, Sherift c. Cook County, the provisions of a judgment entered by the	Illinois, pursuant to and under the authority conferred by Circuit Court of Cook County, Illinois on	
August 1, 1984	, in Case No. 83CH 6679	3
Entitled TALMAN HOME FEDERAL SAVI	NGS & LOAN ASSOCIATION OF ILLINOIS	
ALBERT F. THOMPSON, ET AL		
and pursuant to which the land hereinafter of	es cribed was sold at public sale by said grantor on	
	rom v nich sale no redemption has been made as provided by	
statute, hereby conveys to TALMAN HOME	E FEDER I SAVINGS & LOAN ASSOCIATION OF, llowing described real estate situated in the County of Cook,	L LS LO
		* * * .
33 (except the South 15 feet thereof	cond Addition being a Subdivision of the West	History announces
-C +k- Post 1/2 of the South West Hr	actional 1/4 of tractional acction 24, action	×IIIII
the Indiana Boundary Line, Township 40 North, Range 12 Last of the Third Principal idian, in Cook County, Illinois. Commonly known as 3347 North O aham, Chicago, IL.		2 ∠
utan, in cook county, initions. com		Z 77
		3 3
DATED this date:	75 , 19 77 27418706	≥ % 111
	RICHARD J. ELROD Sheriff of Cook County, Illinois (SEAL)	County
	W.1.10	y K
	By Deputy Sheriff of Cook County, Illi 10is	1 8 T
		STA
State of Illinois, County of Cook ss, I, the t State afores	undersigned, a Notary Public in and for said County, in the said, DO HEREBY CERTIFY that	25 P S
	DAVID W. GLEICHERC	CVENUU STAMP STAMP
SEAL Sheriff of C HERE ment, appe	known to me to be the same person whose name as Deputy Cook County, Illinois, is subscribed to the foregoing instru- ared before me this day in person, and acknowledged he ed and delivered the said instrument as his free and volun- such Deputy Sheriff, for the uses and purposes therein set.	9 8 2 9 8 0
forth.	6	(1)))))))
Given under my hand and official seal, this _	5 day of	<u>2</u> ₹2
` ~~	98 Mathlew Horum	SF ~
. (************************************	KATHLEEN CHUIN	SSFE 3.3.
	ADDRESS OF PROPERTY:	- ₹ :::
	3347 North Ozaham	CH ★유팅
MAIL TO:	Chicago, IL	FETA *
Name	The above address is for statistical purposes only and is not a part of this deed.	STATREAL I
	ADDRESS OF GRANTEE:	The second second
Address	ADDRESS OF GRANTEE: 4242 N. Harlem Ave.	200
	7272 N. Hallom 1000.	E ALOND
City. State and Zip	to the state of th	
City, State and Zip Box 346	Chicago, II 60634 THIS DOCUMENT IS RE-RECORDED TO REFLECT	138232

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11.00

TODERN OF COOK COUNTY CLERK'S OFFICE

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END OF RECORDED DOCUMENT