ORM (ILLINOIS)

27419018

49-41698

| This Indentitie, witnesseth, that the Grantor Mnauel Lee Mangum & Merrian Mangum, His | wife |
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| | |
| of the .CityofChicago.County ofCookand State ofIllinois | |
| for and in consideration of the sum of Fifty four hundred three and 60/100 | |
| in F., d pe d, CONVEY. AND WARRANTto GERALD E. SIKORA, Trustee | |
| of the "ity of Chicago County of Cook and State of Illinois and to h.s.sv sors in trust hereinafter named, for the purpose of securing performance of the covenants and agreements herein, the following described real estate, with the improvements thereon, including all heating, gas and plumbing apparatus and fixtures, and everything appurature ereto, together with all rents, issues and profits of said premises, situated | |
| in the Cior Chicago County of COOK and State of Illinois, to-wit: | |
| Lot 24 in Willim G. Tegtmeier's Resubdivision of Lots 1 to 46, both inclusive in 11ck 7 in Subdivision of Blocks 1, 2, 6, 7, 8, 10, 11 and 14 in Dewey and Hogg's Subdivision of the West 1/2 of the Northwest | |
| 1/4 of Section 30, Township 38 North, Range 14, East of the Third. Principal Meridian, in Cook County, Illinois | |
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| 0., | |
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| Hereby releasing and waiving all rights under and by virtue of the honesteal exemption laws of the State of Illinois. In Trust, nevertheless, for the purpose of securing performance of the covenants and agreements herein. | |
| House R. Lan Managem & Managem His Wide | |
| whereas, The Grantor Manuel Lee Manuel & Flebe on Manuel West Sequence justly indebted upon | |
| 20.06 | |
| payable in 60 successive monthly instalments each of 90.06 due monthly on the note commencing on the 10 day of February 85, ar on the same date of | |
| each month thereafter, until paid, with interest after maturity at the h ghest | |
| lawful rate: TIMO IO A FORMULA AND PAGE | |
| The state of the s | |
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| The Grantors covenant and agree as follows: (1) To pay said indebtedness, and the interest thereon, as harrin and in said notes provide or exceeding to any agreement extending time of payment; (2) to pay prior to the first day of June in each year, all taxes and sassements against said premises, and on demand to with it receipts therefor; (3) within sixty days after destruction or damage to prevent the said of | 27419018 |
| thorized to place such insurance in companies acceptance to the inductor of the link investage and maintain with the said Martiaguess or Trustees until the indebtedness is fully aid; (6) U pay second, to the Trustee herein as their interests may appear, which policies shall be leften and interest the said Martiaguess or Trustees until the indebtedness is fully aid; (6) U pay second, to the Trustee herein as their interest thereon, at the time or times ment of the prior incumbrances, and the interest thereon when due, the grantee or the holder of said incurred as in the trust of failures so to insure, and the interest thereon, the trust of the prior incumbrances or the prior incumbrances or the prior incumbrances and the interest thereon when due, the grantee or the holder of said incurred as a said incurred as a said marting and pressures or pay all prior incumbrances and the interest thereon, when the prior incumbrances and the interest the prior incumbrances are the prior incumbrances and the interest them are the prior incumbrances and the interest them are the prior incumbrances and the interest them are the prior incumbrances and the prior incumbrances are the prior incumbrances and the interest them are the prior incumbrances and the interest them are the prior incumbrances and the prior incumbrances are the prior incumbrances are the prior incumbrances and the prior incumbrances are the prior incumbrances are the prior incumbrances are the prior incumbr | 01 |
| thereon from time to time; and all money so paid, the grantoragreeto repay immediately without demand, and the same with interest thereon from the date of payment seven per cent, per annum, shall be so much additional indebtedness secured hereby. IN THE EVENT of a breach of any of the aforesaid overants or agreements the whole of said indebtedness, including principal and all earned interest shall, at the option of the legal holder thereof, without notice, become immediately due and payable, and with interest thereon from time of such breach, at seven per cent, per annum, shall be recoverable by | ∞ |
| foreclosure thereof, or by suit at law, or both, the same as if all of said indebtedness had then matured by express terms. It is Acazen by the grantor, that all expenses and disbursements paid or incurred in behalf of complainant in connection with the foreclosure hereof—including reasonable like the same and disbursements paid or incurred in behalf of complainant in connection with the foreclosure hereof—including reasonable like the same as the same and the same and the same and the same as the sa | S) |
| —shall be paid by the grantor and the like expenses and disbursements, occasioned by any suit or proceeding wherein the grantee or any photer of any part of sand indectedness, as such, may be a party, shall also be paid by the grantor All such expenses and disbursements shall be an additional lieu upon said premises, shall be taxed as costs and included in any decree that may be rendered in such foreclosure proceedings, which proceeding, whether decree of sale shall have been entered or not, shall not be dismissed, nor a release berreof given, until all such expenses and disbursements, and the costs of suit, including solicitor's fees have been paid. The grantor and for the heir, executors, administrators and ansigns of said grantor | |
| In the Event of the death, removal or absence from said Cook | |
| Thomas F. Bussey | |
| 27 Neman (- 24) | |
| Witness the hand and seal of the grantor this | |
| * Man & Man - one | |
| (SEAL) | |
| (SEAL) | |
| Herron (angum (SEAL) | |

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| State of Illinois Cook 555. | | |
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| I, Linda Bogdan a Notary Public in and for said County, in the State aforesaid, In Gerring Certify that | | |
| day of December A. D. 19.87 | My Commission Expires Merch 17, 1986 | |
| OF COOL | | |
| | E5 85 | |
| | 5 11.50 | |
| | | |
| SECOND MORTGAGE TO GERALD E. SIKORA., Trustee | THIS INSTRUMENT WAS PREPARED BY: FLEST ON TROPAL' AND FLEGGS 3201 N. ASHLAND AVE., CHICAGO, IL 60657 3121626-2180 SPERIO LONG SAVINGS BANK 3201 N. ASHLAND AVE., CHICAGO, IL 60657 3121626-2180 BUREL OF THE SAVINGS BANK 3121626-2180 | |
| | 14118 IN 17/1/2 1/2/ | |

END OF RECORDED DOCUMENT