## UNOFFICIAL COPY

| GEORGE E. COLE*<br>LEGAL FORMS  | NO.<br>April,  |                 | 8   | en The Mile of the term of the Self Provide Words |
|---|--|-----------------|---|---|
|   | QUIT CLAIM DEED  | 1300            | NVL   |   |
|   | Statutory (ILLINOIS)<br>(Individual to Individual)   | İ               | 85  |   |
|   | ·  | İ               | 2742254   | 4   |
| CAUTION: Co   | ensult a lawyer before using or acting under this form. warranties, including merchantability and fitness, are excluded. |                 | 5 KIGARUS   |   |
| THE GRANTOR   | MARY P. LEONARD, divorce remarried,  | e d             | ANCESTO A CE  | 110   |
| & other good and SONVEY S and LTCNARD, div 7243 South A   | of Chicago County of Cook  is for the consideration of and no/100  | s,<br>d,<br>ed, | 'he Above Space For Recorder's Use On                           | ly)   |
|   | (NAME AND ADDRESS OF GRANTEE)  |                 | Cook in th  |   |
| State of Illim, is, 'o wit:  Lot 20 and the South 5 Feet of Lot 19 in Block 7 in Fred:rick H. Bartlett's Western Avenue Subdivio. (n of the Northeast 1/4 of the Northeast 1/4 of Section 25, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. |  |                 |   |   |
| Cor   | nmonly known as. 7248 South<br>Cnicago, I  |                 |   | AFFIX "RIDERS" OR REVENUE STAMPS HERE             |
| This instrument prepared by:  |  |                 |   |   |
| Paterbrok streets   | Should Fred to the   | vai.            | . Bylaitis & Accon 111  | UE S  |
| Per   | How Estate Transfer Tox Aer Sec.<br>— & Cook County Ord. 95(1% Par.)   | AT . 0000       | A NEUZIE Avenue   | VEN   |
| Design /- 7   | a count country ord. Sales par   | (312)           | go, Illinois 60629<br>778-8000                                  | 3 RE  |
| 1 0   | (2-0) 8tgn. (11111)  | 120             |   | 10  |
|   |  |                 |   | DER!  |
| hereby releasing and<br>Illinois.   | d waiving all rights under and by virtue of the  | Home Ja         | d Exemption Laws of the State of                                | t High  |
|   | DATED dis  | 3rd             | January 10 8  | 33 14   |
|   | DATED this   |                 | day of January 19 8   | 7 2   |
| PLEASE M  | ary P. Leonard (SEAL)  |                 | (SEAL)  |   |
| TYPE NAME(S)  | (OF AL)  |                 | (0,00,00)   | \ \times_2  |
| BELOW ——<br>SIGNATURE(S) ——   | (SEAL)   |                 | (SEAL)  | <u> </u>  |
| . ,   |  |                 |   | 1 22  |
| State of Illinois, Cou  |  |                 | signed, a Notary Public in and for                              |   |
|   | said County, in the State aforesaid, DO  |                 | *   | 1   |
|   | Mary P. Leonard, o<br>remarried.   |                 |   | Co  |
| IMPRESS<br>SEAL   | personally known to me to be the same personally known to me to the foregoing instrument, appeared                       |                 |   | C   |
| HERE  | edged thatSh_e_ signed, sealed and d   |                 |   |   |
|   | free and voluntary act, for the uses an release and waiver of the right of homes   |                 | s therein set forth, including the                              | a   |
|   | release and warver of the right of homes   | icau.           |   |   |
| Given under my hand   | d and official seal, this3rd   | day             | of January 19 8   | 3 MAII  |
| Commission expires  | October 29, 19_85  | i               |   | ا انسا ا  |
| This instrument was p   | prepared by  | Commission/E    | ADTARY PUBLIC<br>XPIROS Octolar 29, 1985                        | 1 2   |
| A CON   | (NAN   | ME AND ADDR     | ESS)  | J   |
|   | 3  | ADDRESS OF      |   | 9.90<br>1.00                                      |
|   | D. BYLAITIS  | Chica           | South Artesian<br>go, Illinois 60629                            |   |
| MAIL TO: { 6606   | South Kedzie Ave.  | THE ABOVE       | ADDRESS IS FOR STATISTICAL PURPOSES<br>NOT A PART OF THIS DEED. |   |
| Chic  | (Address)  | SEND SUBSEC     | DUENT TAX BILLS TO:   | i i i i i i i i i i i i i i i i i i i             |
| (   | (City, State and Zip)  |                 | t J. Leonard<br>South Afflesian                                 |   |
| OR RECORDER'S   | OFFICE BOX NO.   |                 | 10, I (Abdes) 015 60629   |   |

END OF RECORDED DOCUMENT