

UNOFFICIAL COPY

Survey of a parcel of land being a
Range 11, East
85751

TRUSTEE'S DEED

27430762

FEB--4-85 9 8 4 9 5 2 0 27430762 u A --- Rec

The above space for recorders use only

THIS INDENTURE, made this 29th day of January, 1985, between The Winnetka Bank a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 22nd day of September 1981, and known as Trust Number R-374, party of the first part, and Mark A. Dirkse, a bachelor, party(s) of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party(s) of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE ATTACHED RIDER

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP FEB-4-85
P.O. 11431
32.50

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB-4-85
DEPT. OF REVENUE
32.50
P.B. 10762

1.00

Together with the tenements and appurtenances thereunto belonging.
TO HAVE AND TO HOLD the same unto said party(s) of the second part forever.

Permanent Index Number: 03-03-100-044-1526

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any) thereon of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice president and attested by its ASST. secretary, the day and year first above written.

The Winnetka Bank
AS TRUSTEE AS AFORESAID.

By D Bruce Magers
Attest Ellen D. Hohlfelder

Vice PRESIDENT
ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

ss. Andrea Lederer
A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

D. Bruce Magers
Vice President of The Winnetka Bank, and
Ellen D. Hohlfelder

Assistant Secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument of said Company, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said ASST. Secretary did also then and there acknowledge that said ASST. Secretary, as custodian of the corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as said ASST. Secretary's own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of January, 1985

Andrea Lederer
THIS DOCUMENT PREPARED BY Public

This instrument prepared by:

D. BRUCE MAGERS
VICE PRESIDENT AND LOAN OFFICER My Commission Expires April 1, 1985
791 ELM STREET
WINNETKA, ILLINOIS 60093

DELIVERY

NAME ROBERT ARMSTRONG
STREET 200 W HIGGINS
CITY SKIDAWAW BUNG IL 60195

OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Unit L-A-2, 1133 Hawthorne Lane
Wheeling, Illinois 60091

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 158

LT-112

Document Number
27430762

This space for affixing riders and revenue stamps

UNOFFICIAL COPY

Property of Cook County Clerk

RECEIVED IN BAD CONDITION

Unit No. 1-26-48-L-A-2 as delineated on a Plat of Survey of a parcel of land being a part of the West Half of the West Half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center Line of McHenry Road, in Cook County, Illinois, (hereinafter referred to as "Development Parcel"), portions of which Development Parcel are described as being Lexington Commons Unit I Subdivision, being a Subdivision of part of the Northwest Quarter of Section 3, aforesaid, according to the Plat thereof recorded July 28th, 1978 as Document 24 557 904, and Lexington Commons Unit II Subdivision, being a Subdivision of part of the West half of the Northwest Quarter of Section 3, aforesaid according to the plat thereof recorded May 23rd, 1979 as Document 24 973 283, which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30th, 1977, and known as Trust No. 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11th, 1978 as Document 24 759 029 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which Percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

27430762

*Together with the exclusive right to the use of Garage Unit No. G-1-26-48-L-A-2 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid declaration as amended from time to time.

END OF RECORDED DOCUMENT