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SPECIAL COMMISSIONER'S DEED 27433269

THIS INDENTURE, made this 7th day of June, 1984, between Beverly S. Parkhurst, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on September 7, 1983, by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein ADVANCE MORTGAGE CORPORATION was plaintiff, and JOSEPH M. SCHMIDT, et al.

were defendants, Case No. 83 C 5354, and wherein Beverly Parkhurst Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 1:00 pm on the 27th day of October, A.D. 1983, at the Cook County Building, LaSalle and Washington Streets, in the City of Chicago, Cook County, Illinois, and State of Illinois, and

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon ADVANCE MORTGAGE CORPORATION offered and bid therefor the sum of thirty Five Thousand, Five Hundred DOLLARS (\$ 35,500.00 ), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said ADVANCE MORTGAGE CORPORATION the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Affairs, an Officer of the United States of America, on December 12, 1983.

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois, described as:

Lot 19 in Block 4 in Carey's Subdivision of the East 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 22, Township 39 N., Range 13, East of the Third Principal Meridian (except Railroad Right of Way) in Cook County, Illinois.

Commonly known as 4637 W. 20th Street, Cicero, IL

Property of 27433269

27433269

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TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

STATE OF ILLINOIS )
) SS:
COUNTY OF COOK )

I, Clerk M. Gray, a Notary Public in and for the said Cook County in the State aforesaid, DO HEREBY CERTIFY that Beverly S. Parkhurst, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal, this 7 day of June, A.D., 1987.

Clerk M. Gray
NOTARY PUBLIC

This instrument was prepared by THOMAS E. CHERRY, Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

This instrument is exempt under Paragraph B), Section 4, Illinois Real Estate Transfer Act.

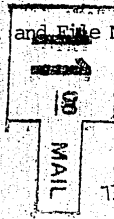
Thomas E. Cherry 5-21-84
ATTORNEY FOR GRANTOR DATED

Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 467 810, P.O. Box 8136, Chicago, Illinois 60680.

RETURN RECORDED INSTRUMENT TO:

Brandt & Fuentes
2645 Washington, Suite 133
Waukegan, IL 60085

ATTN: Loan No. and File Name: LH 467 810 SCHMIDT, Joseph



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END OF RECORDED DOCUMENT