

UNOFFICIAL COPY

RECEIVED IN BAD CONDITION

27433287

SPECIAL COMMISSIONER'S DEED

THIS INDENTURE, made this 27 day of August, 1984, between Kenneth N. Flaxman, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D. C. 20420, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on September 22, 1983 by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein ADVANCE MORTGAGE CORPORATION was plaintiff, and GERALD PIONTO, LINDA S. PIONTO AND THE NORTHLAKE BANK as Trustee in Trust Deed #25532598 were defendants, Case No. \_\_\_\_\_, and wherein KENNETH N. FLAXMAN Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 1:00 p.m. on the 1st day of November, A. D. 19 83, at the County Building, 118 N. Clark Street, in the City of Chicago County of Cook, and State of Illinois; and

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon ADVANCE MORTGAGE CORPORATION, offered and bid therefor the sum of SIXTY-FIVE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$ 65,900.00), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said ADVANCE MORTGAGE CORPORATION the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans Affairs, an Officer of the United States of America, on December 12, 1983.

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFORE, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois, described as:

Lot 22 in Block 3 in Town Manor, a Subdivision of the N. 100 acres of the N.E. 1/4 of Section 5, Township 39 N., Range 12, E. of the 3rd P.M. in Cook County, Il.

c/k/a 404 Morse Drive, Northlake, Il.

27433287

UNOFFICIAL COPY

RECEIVED IN BAD CONDITION

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

*[Handwritten Signature]*

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVIS:

STATE OF ILLINOIS )  
COUNTY OF ) SS:

FEB-5-85 986345 • 27433287 • A --- Rec 11.20

I, Arthur J. O'Donnell, a Notary Public in and for the said Cook County in the State aforesaid, DO HEREBY CERTIFY that Kenneth N. Flaxman, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal, this 27th day of August, A.D., 19 84.

5 FEB 85 2:21

*[Handwritten Signature]*  
NOTARY PUBLIC

This instrument was prepared by TIMOTHY B. MORGAN, Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois.

This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

*[Handwritten Signature]* 8/8/84  
ATTORNEY FOR GRANTOR DATE

Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 452 867, P.O. Box 8136, Chicago, Illinois 60680.

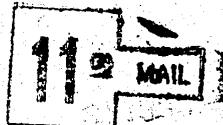
RETURN RECORDED INSTRUMENT TO:

Brandt & Fuentes  
2645 Washington, Suite 173  
Waukegan, IL 60085



27433287

ATTN: Loan No. and File Name: LH 452 867 PIONTO, Gerald



END OF RECORDED DOCUMENT