

UNOFFICIAL COPY

5420 SOUTH LOOMIS, CHICAGO, IL.
131-218345-221

27 435 225

68-96-949 JS

THIS INDENTURE WITNESSETH: That ---- SAMUEL R. PIERCE, JR. ----Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

DENNIS DAY AND MURIEL DAY HIS WIFE AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

LOT 9 IN BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

11.00

P.I. #20-08 319-026-0000, PROPERTY ADDRESS: 5420 SOUTH LOOMIS BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 28th day of January, 1985, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Sam L. James

BY: Federal Housing Commissioner

Robert J. Turner

BY: ROBERT J. TURNER
CHIEF PROPERTY OFFICER.

Exempt under provisions of Paragraph 81, Section 4, Real Estate Transfer Tax Act.

1-28-85
Date

Thomas J. John
Buyer, Seller or Representative

HUD Area Office, Chicago

STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, **Catherine A. Bond**, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 28th January, 1985 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter. II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of January, 1985.

This deed prepared by:

Catherine A. Bond

Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, IL. 60606

"MAIL TO" AND SEND SUBSEQUENT TAX BILLS TO:
DENNIS AND MURIEL DAY
5424 S. LOOMIS
CHICAGO, ILLINOIS 60609

RECORDERS BOX 333

HV

554665 T.J.

27 435 225

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT