## JNOFFICIAL CO

TRUSTEE'S DEED

COOK COUNTY, ILLINOIS FILED FOR RECORD

27 412 711

1985 JAN 21 PM 2: 48

27412711

THIS PURE made this -3rd-and known as Tust Number\_11-2291\_\_\_\_, party of the first part, and RICHARD E. ROBINSON and WILMA R. PCLINSON, his wife, 1704 W. Thome, Chicago, Illinois\_ \_, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable onsid rations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tena. to in common, but as joint tenants with the right of survivorship, the following described real estate, situated in (ook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel 1:

6

The West 20 Feet of the East 40 Feet of the part of the South 10 Feet of Lot 7 and all of Lot 8 taken as a tract lying West (f a line drawn at right angles to the South Line of said Lot 8 through a point of South Line 35.33 Feet West of the South East Corner of Lot 8 in Block 11 in High R.dge A Subdivision in the North 1/2 of the North East 1/4 of Section 6, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois 27 412 711

Parcel 1A:

The South 8 Feet of the North 24 Feet as measured along the West Line of the West 20 Feet as measured along the North Line of the South 10 Feet of Lot 7 and all of Lot 8 taken as a tract in Block 11 in High Ridge aforesaid in Cook Courty, Illinois

Parcel 1B: [7436244] Easements as set forth in the Declaration of Easements and Exhibit "Therefor Artiched dated February 24, 1967 and recorded February 27, 1967 as Document 25012224 made by The Central National Bank in Chicago, as Trustee under Trust Agreement lated January 27, 1966 and known as Trust Number 7943 and as created by the Leed from The National Bank of Albany Park in Chicago, a National Banking Association, is Trustee under Trust Agreement dated December 18, 1969 known as Trust Number 11-2291 to Richard E. Robinson and Wilma R. Robinson, his wife, dated 8/3/84 and Recorded JAN 2185 as Document 274/27/1 for the benefit of Parcel 1 aforesaid for ingress and \*egress over and across the North 7.0 feet of the South 10.0 feet of Lot 7 (Except that part thereof falling in Parcel 1 aforesaid) in Block 11 in High Ridge Subdivision aforesaid.

A1 S0 THE WEST 20.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 10.0 FEET OF LOT 7 AND ALL OF LOT 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1A AFORESAID) TAKEN AS A TRACT IN THE BLOCK 11 IN HIGH RIDGE AFORESAID IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER #14 06 206 021 0000

\*\*THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION IN PARCEL 1B.\*\*

27436244

## **UNOFFICIAL COPY**

20	
REAL JAN21'85 DEPT. O. E. 1.5. 7.5 B. REVENUE	C. T. I.
This Instrument Was Prepared By TON1 COZZI Trust Department Albany Bank & Trust Company N.A. 3400 W. Lawrence Avenue Chicago, Illinois 60623  together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever. now, at terms, by	O PRINCE SEALURGE AND ADDRESS OF THE PAIR AND ADDRESS
	OF CHANGE
This deed is executed by the party of the first part, as Trustee, as alcressed, pursuant to an in the service of the power and authority against to any term the total provisions of any of the provision of the provisions of any of the first party and of every other power and authority thereunte enabling, SUBJECT, HOWEVER, to: the liens of all we will all of the provisions of any the provisions	
By Strasfy Serving VICE PRISIDENT TRUST OFFI TO Attest Action of the Act	
STATE OF ILLINOIS  COUNTY OF COOK  SS.  COUNTY OF COOK  O Notary Public in and for soid County, in the state adoresaid, DO HEREBY CERTIFY, THAT  DOTOTHY Denning, Land Trust Officer  Vica-President-Trust Officer of ALBANY BANK AND TRUST COMPANY N.A. and  Michael Bentcover, Assistant Vice President	
Assistant—Cashier of said Bank, personally known to me to be the same persons whose farmes are subscribed to the foregoing instrument as such—Maliferment subscribed. Officer and Singuistation plains respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary can day signed, and considered the said strument as their own tree and voluntary and their controlled the said subscribed the said and their controlled that said Singuistants, as a said to the said of the said corporate seed of said Bank to said an accordance of the said corporate seed of said Rank to said an accordance of the said corporate seed of said Rank to said instrument as said Maliferment so was forth.	
My Commission Expires July 26, 1988	4th day of October 184  How & Comp.  Notary Public
NAME  D MR. RICHARD ROBINSON  E STREET 1704 WEST THOME  L CHICAGO, IL 60660	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  1704 W. Thome
V CITY E R Y OR INSTRUCTIONS	Chicago, Illinois
BOX 333 W)	

## UNOFFICIAL C

RECEIVED IN BAD CONDITION

1, THE UNDERSIGNED, A NOTA: PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CER. TY HAT DOROTHY DENNING, LAND TRUST-OFFICER, OF ALBANY BAN. AN TEUST COMPANY, N.A. AND MICHAEL BENTCOVER, ASSISTATI VICE PRESIDENT OF SAID MANS, PERSONALLY KNOWN TO ME TO 3E T. SAME, PERSONS AS SUCH LAND TRUST OFFICER AND ASSISTATIVIC PRESIDENT AND ASSIVENT OFFICER AND ASSISTATIVIC PRESIDENT AND ACKNOWLEGED THAT THEY SIGNED AND DEL VERED THE SAID ASSISTATIVIC PRESIDENT AND ACKNOWLEGED THAT THEY SIGNED AND DEL VERED THE SAID FIRE AND VOLUNTARY ACT OF SAID BANK, FOR THE US. THE THERE AND VOLUNTARY ACT OF SAID BANK, FOR THE US. THE SAID ASSISTANT VICE PRISIDENT AS CUSTODIAN OF THE CORPORATE SEAL OF SAID ASISTANT VICE PRISIDENT AS CUSTODIAN OF THE CORPORATE SEAL OF SAID ASNK TO ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT SAID ASSISTANT VICE PRESIDENT AS CUSTODIAN OF THE CORPORATE SEAL OF SAID BANK TO ALSO AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK TO ALSO SAID BANK TO THE USES AND PURPOSES THEREIN SET FORTH.

MY COMMISSION EXPIRES: 4/18/88

27 436 244

END OF RECORDED DOCUMENT