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FHA# 131-310942-203
PURCHASER: EARL KELLY PRINCE

PROPERTY ADDRESS:
10004 South Union Avenue
Chicago, Illinois

THIS INDENTURE WITNESSETH: That ---SAMUEL R. PIERCE, JR.---Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:

Cosmopolitan National Bank, as Trustee under a Trust Agreement dated 1/4 January 11, 1985 and known as Trust Number 27360.

(hereinafter referred to as "Grantee (s)" all interest in the following described real estate.

PARCEL ONE:
LOT 1 in Block 26 in East Washington Heights, Being a Subdivision of the West 1/2 of the Northwest 1/4 & the Southwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PARCEL TWO: Permanent index numbers 25-09-309-025 and 25-09-309-026
LOT 2 in Block 26 in East Washington Heights, Being a Subdivision of the West 1/2 of the Northwest 1/4 & the Southwest 1/4 of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,
COMMONLY KNOWN AS 10004 SOUTH UNION AVENUE, CHICAGO, ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF, the undersigned on this 5th day of Feb., 1985, has set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D

Sealed and Delivered in the presence of:

James M. Bradley
Stephan E. Bell

Secretary of Housing and Urban Development
BY: *Robert J. Turner*
Robert J. Turner
Chief Property Officer

HUD Regional Office, Chicago

EXEMPT TRANSACTION UNDER PARAGRAPH B, SECTION 4
2/5/85
(Date)
Seller, Buyer, Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of February 11, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day 11 person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes herein set forth.

GIVEN under my and Notarial Seal this 11th day of January, 1985.
TO: HOLLAND & FORD

DEED PREPARED BY:
HOLLAND & FORD
Attorneys at Law
39 South LaSalle Street, Suite 1521
Chicago, Illinois 60603
(312) 977-0200

Catherine A. Bond
Notary Public

TAXES TO:
EARLY KELLY PRINCE
201 North Wells Street
Chicago, Illinois 60604

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Property of Cook County Clerk's Office



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