## **UNOFFICIAL COPY**

		Property The Andrewson Commence of the Commenc		SCHOOL SANGARAMAN SAN		MATERIA SESTIMATA DE LA SESTIMATA DESESTIMATA DE LA SESTIMATA DE LA SESTIMATA DESESTIMATA DESE
	3	GEORGE E. COLE®		NO. 810 <b>April, 1980</b>		
			WARRANTY DEED Joint Tenancy Statutory (ILLINOIS)	•	5	
	H	CAUTION: Consult		_	27110798	COOK CC.NO. OIE
	Q	THE GRANTOR A	1985 1 EB	" <mark>" °3 FN 1:5</mark>	L 21440130	2 4 9 5 7 3
	8		COMPSON, his wife,	ina	27 440 798	
	~	of the Village	Palos of <u>Heights</u> County of	Cook	1.0 7 70	N CAN
	(i)		0 (\$10.00) Do	OLLARS, and		P. C.
	2	CONVEY and WA		hand paid,	1100	* SETE
9.00	13	ROBERT D. KYAN				TRAZ
	3	Ты 60463, (NAME	S AND ADDRESS OF GRANTEES)		ts(The Above Space For Recorder's Use Only	I o PEC
	7	Comvof Cook			described Real Estate situated in the	15 × 22
	PH	Unit Nr. 7698-3 survey of certa	ain lots or parts the	ereof in E	ium l, as delineated on Burnside's Oak Hills	
		Country Club V: 36, Township	illage Subdivision, : B. North, Range 12, B	in the Sou East of th	ith West 1/4 of Section ne Third Principal Meri-	
		"A" to Declarat	cica of Condominium 1	recorded a	y is attached as Exhibit as Doc. #23684699, to-	
		PARCEL 2:	tenant to and for the		st in the common element	
		forth in the De	claration of Easemer	it made by	Burnside Construction er 1, 1976, and recorded	S HERE
	1	October 25, 197 Burnside Constr	6, as Doc. #23684698 ruction Compar/ to Ar	B, and cre ndrew F. T	eated by the Deed from Thompson and Virginia.	STAM
	1	Document No. 25	October 5,	nd recorde and egress	d December 7, 1979, as , in Cook County,	REVENUE
	(A)	Illinois.	9	4		OR REV
	7		•	17,		ERS" C
1	10	hereby releasing and wa Illinois. TO HAVE AN	iving all rights under and by virtu D TO HOLD said premises n <del>ot in</del>	tenancy in ec	stead Exemption Laws of the State of mo.; but in joint tenancy-forever.	6 3 4 5
	ASS		DATED t	his	day of JAN 1985	REA REVEN REVEN REVEN
	P	PLEASE AND	<u>Árauð hongsæy</u> (si REW F. THOMPSON	EAL) MAG VIRGI	WILL OUDMPSON	
		TYPE NAME(S) BELOW	(SJ	====== EAL)	(SEAL)	
Description of the second	\ \ \ \ \	SIGNATURE(S)				<b>2</b> ≥ 0 × 0 × 0 × 0 × 0 × 0 × 0 × 0 × 0 × 0
A	$\widehat{h}$	State of Illinois, County			dersigned, a Notary Publican and for DO HEREBY CERTLY that	us A CI
Towns 1	1		· · · · · · · · · · · · · · · · · · ·	•	INIA L. THOMPSON, his	110N 3 0. 7
The second	2	IMPRESS	personally known to me to be the to the foregoing instrument, ap	peared before	s whose name s aresubscribed me this day in person, and acknowl-	5 1 
	0	SEAL HERE	free and voluntary act, for the	uses and purp	d the said instrument as their oses therein set forth, including the	
	336 30307		release and waiver of the right o	th		
	(1)	Given under my hand and	,	00/	day of 1 1985	
	36		December 23, 1985	HAM COOL	NOTARY PUBLIC	27
	$\mathcal{L}$	This instrument was prepared	ared by JOHN J. BRESING	(NAME AND AD	IL 00432	est, 44(
	. O	4 Kelian	ger Natt Beach	- <u>/ 7698</u>	sof PROPERTY: Arquilla Dr., Unit #2A s Heights, Illinois 604	
	,	MAIL TO: \\ \[ \sum_{\partial} \mathcal{J} \tag{1}	. Ja Galle St	THE AB	S HELGILES, ILLINOIS 0041 OVE ADDRESS IS FOR STATISTICAL PURPOSES ND IS NOT A PART OF THIS DEED.  BESEQUENT TAX BILLS TO:	
and the second second		Chy	O(City, State and Zip)	Robe:	rt D. Kyanka Arquill\ambr., Unit #2AA	4
	C	DR RECORDER'S OFFI	DE BOX NOTE OF $\mathcal{C}$	Palos	s Heights IL 60463 "	
	2 LOT 10 LO	111、1997年12日,1997年12日,日本中国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国共和国	1996年,1996年,1997年,1996年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1986年,1	and the section of the section of the		

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