UNOFFICIAL COPY

(INDIVIDUAL TO INDIVIDUAL)

27442833

| Approved By | | ve Space For Recorder's Use Only) | 11. |
|----------------------------|---|---|----------|
| THE GRA | ANNIE TAURA GREEN, a widow and | | |
| THE GRA | | | |
| of the CI | TY of CHICAGO County of COOK | State of ILLINOIS | |
| for the con | sideration of Ten & other good & valuable | considerationDOLLARS,in hand paid, | |
| CONVEY | Ind QUIT CLAIM to ANNIE LAURA GREEN | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| of the C | ancy in Com. non, but in JOINT TENANCY, an interest | in the following described from | Cash |
| Estate situ | nated in the Cow (y) ofCOOK in the State outh 13 feet of Lot 12 and the North 20 | te of Illinois, to wit: | cons |
| | ock 3 in Second Mawol Training School | Addition to | idera |
| D ₁₁ 11 | nn in the North East conter of the Sou | Addition to | rat |
| Section | on 15, Township 37 North, Range 14 East | t of the Third | tion |
| Princi | ipal Meridian, in Cook (ornty, Illinois | 5. E3 | 1es |
| ¥282 | 0 = 1 = 31 = 00 | EN | ß |
| | * US-15-02 | Transaca a | than |
| EB 85 9 : 3 | PAR. A Cont Co. | | |
| ************ | Bata | | \$100.00 |
| the State of tenancy fo | leasing and waiving all rights under and by virtue of the of Illinois. TO HAVE AND TO HOLD said premises not in orever. DATED this 23rd day of January day | AFF | |
| PLEASE | (Innie Laura Green Lugseal) | (Seal) | 1 |
| PRINT OR | 5) | -(Seal) | , \ |
| BELOW | (Seal) | (5, 27) | 3 |
| State of T | COOK sg I the | undersigned, a Notary Public in | <u> </u> |
| | and for said County, in the State afficial | o remarried | 早 |
| | NNIE LAURA GREEN, a widow and not since personally known to me to be the same per | rson _ whose name | |
| | personally known to me to be the same personally known to me to be the same personally known to me to be the same person, and acknowledged that. Sh.E.sigm instrument as her free and voluntar, the person set forth, including the release and | ed, sealed and delivered the said | C |
| Given und | day | y of January 1985 P. Butcher | |
| Commissio | on expire Dec. 23 19.85 | NOTARY PUBLIC | |
| | | ADDRESS OF PROPERTY: | <u> </u> |
| | (WITH TAM P BUTCHER | 10830 S. Forest Ave. Chicago, I1. THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF | 2744283 |
| MAIL TO: | ADDRESS 17752 So. Halsted St. | THIS DEED. SEND SUBSEQUENT TAX BILLS TO: | స్ట |
| MAIL 10: | city and Homewood, II. 60430 | SEND SUBSEQUENT TAX BILLS TO: | ريد |
| | RECORDER'S OFFICE BOX NO | (ADDRESS) | |
| OR | RECORDER S OFFICE DON 10 | (AUDRESS) | |

END OF RECORDED DOCUMENT