UNOFFICIAL COPY

(N) DRGE E.	COLE*	NO. 808 April, 1980	210 -	
GAL FO	RMS WARRANTY DE Statutory (ILLING	STATE OF ILLING	DIS = 27447666	
4	Statutory (Individual to Indiv	idual)		
1	CAUTION: Consult a lawyer before using or ac All warranties, including merchanta	ting under this forms Excluded E		
,	GRANTORS TI'RRY W. SI	HERMAN AND MARY	5 9 0 27447666 4 A - Rec	12.35
THE	GRANTORS TERRY W. B.	FEB-20-85 9904	by c himmicae	
Sur	•	COOK		
of th	e CITY of CH CAGO	County ofCOOK for and in consideration of		
State	of ILLIINOIS	and other good	27447666	•
and	valuable come	in hand paid,	21441000	• 2
cor	NVEY and WARRANT to	O OPETTA CATTO and	(The Above Space For Recorder's Use Only))
W	ILLIAM T. TAYLOR, 55 HICAGO, ILLINOIS AS	JOINT TENANTS GOL	COOK in the	
NOT	HICAGO, ILLINUIS AS A TENNIME AND ADDRESS Of following described Real Estate si	ruated in the County of		
the	following described Real 2011 te of Kimois, to wit:			
	0 0			
	O SEE	LEGAL DESCRIPTION P	A' TACHED	
	O	TO AND MADE A PART	OF THIS DEED	
	HERE	110 21112	` ()	m
				HERI
9	00			MPS
	0.00		OUNT	E ST.
	F.E.C.			ENCI
1	3 20 3 20			REV
	7 CDU	Jakry Number=	14-21-100-018-119	ao .
	E B Olobery	Truck		ILERS" OR REVENUE STAMPS HERE
		A sunder and by virtue of the	Homestead Exemption Laws of the State	of
l	nereby releasing and waiving all r []][][][][][][][][][][][][][][][][][][ights under and by	day of February 198	35 E
,	IIIIIO15.	DATED this	day or	1 7
	Terry W.	Sherman (SEAL)	MARY SHERMAN U(SEA	$\frac{1}{1}$
	PLEASE PRINT OR	<u>.</u>	Mani Chinnan (SEA	T) 10 1
	TYPE NAME(S) BELOW	Sheman_(SEAL).		
	SIGNATURE(S)			
	Texas County of		I, the undersigned, a Notary Public in and	0 1 1 9 9 3
	Texas State of Hinois, County ofH said	County, in the State aforesaid, I	married to Mary	- 1.00.00
		onally known to me to be the san	ne personwhose namesubscri	ibed 15 min
	person to the	e foregoing instrument, appear	ne person whose name and ackn ed before me this day in person, and ackn ad delivered the said instrument as his s and purposes therein set forth, including	the Total
	SEAT. edge	d thati_e_signed,	s and purposes therein set forth, meet	30
	HERE rele	and voluntary act, for the de- ase and waiver of the right of ho		85
			day of February	17 Kr
	4 3 L	algoal this 14th	1 a XXXXXXII alla	1+ To 185
	Given under my hard and offici	ai seai, tins	Orelan Matary Public	t plan tellis
	G mission expires 00-10	9-87 19-85	NOTARY PUBLIC 7 S. Dearborn, Chicago, I	4 \$ 18
	Commission expires01-10	ai seai, tins	7 S. <u>Dearborn</u> , Chicago, I	25-00 100 100 100 100
	G mission expires 00-10	9-87 19-85	7 S. Dearborn, Chicago, I (NAME AND ADDRESS) ADDRESS OF PROPERTY:	L SOUTAX 603 × × ×
	Commission expires 04-10 This instrument was repared to the commission of the commi	19.85 19.85 19.00 Perman	7 S. Dearborn, Chicago, I (NAME AND ADDRESS) ADDRESS OF PROPERTY:	L SOUTAX 603 × × ×
	Commission expires 04-10 This instrument was prepared to the commission expires 188 W Rance 188 W Ran	9-87 19-85 O'Charles R. Gryll, BERNAN O'Tigh	7 S. Dearborn, Chicago, I (NAME AND ADDRESS)	L SOUTAX 603 × × ×
	Commission expires 04-10 This instrument was repared to the commission of the commi	p-87 19.85 DyCharles R. Gryll, ERMAN (OTPh (Address)	7 S. Dearborn, Chicago, I (NAME AND ADDRESS) ADDRESS OF PROPERTY: 3930 N. Pine Grove #1 Chicago Address is for Statistical The Address of Page of This Deed.	L SOUTAX 603 × × ×

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State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that many Sherman personally known to me to be the same person whose name is stockribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said in trument as her free and voluntary act, for the uses and purpose: therein set forth, including release and waiver of the right of homes tead

Given under my hand and seal this 13th day or C/8/7/50

Commission expires November 30, 1986

27447666

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UNIT 1603 TOGETIE', WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 'N LAKE PARK PLAZA CONDOMINIUM AS DELINEATED COMMON ELEMENTS 'N LAKE PARK PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24769207, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRL FAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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