## **UNOFFICIAL COPY**

ORGE E. COLE®		NO. 810 April, 1980		
-SUL LOUMS	WARRANTY DEED	April, 1900		
	Joint Tenancy Statutory (ILLINOIS)	0	1001/20	
	(Individual to Individual)		195429	
CAUTION: Co	onsult a lawyer before using or acting under this form.  warranties, including merchantability and fitness, are exclusive the second sec	ded.		
THE GRANTOR				
HOFFMAN, his	s wife, 6130 West 83rd Linois 60459,	Street,	27 ACT	
	`````` <u> </u>	'ook	27 455 781	
of the City	of Burbank County of County of for and in consider	leration of	• • • • • • • • • • • • • • • • • • • •	
TFN ANI	NO/100 (\$10.00) DO	OLLARS, &		
other good 1	raluable consideration in l	hand paid,	<b>有</b>	
T. YHTOMIT	WARRANT to . KIEIN, an unmarried p	erson and	00	
C F R A L D T N E	D. LECULER, an unmarri	led person		
7932 South	Parkside, Burbank, Il	linois,	(The Above Space For Recorder's Use Onl	y)
. (1	NAMES AND LURESS OF GRANTEES)	V tha f-11		
	Common, but it JOINT TENANCY	ւ, աշ ւուլonowing ։ wit:	Looping Roax Estate Situated III (II)	
County of Co	n at of fillions, to			
Lot 158 i	in Elmore Parksid Card	lens First	Addition,	OIS TAX
being a S	Subdivision in the Nort	th 1/2 of S ast of the	ection 32, Third	NE O
Dringing	l Moridian, reference 🕆	ging had t	o the Plat	ZŽ m
recorded	December 22, 1925 as D	Ociment Nu	mber 9,131,884,	T 8 11
in Cook (	County, Illinois.			OH * PE
Common1v	known as: 6130 West 8			元四 木曜
<del></del> j	Burbank, Il			XX 1:
Permanon	Tax Number: 19-32-119	0-012	46	2 200
			ents cr record	
Subject t	to covenants, restricti cal taxes for 1985.	Lous, easem	GETTO OF LECOID	
and gener	LUI LANES IUI 170J.			12/12/
			しと	1 0 0 0
				C00K
hereby releasing as	nd waiving all rights under and by vir	tue of the Homes	itead Exemption Laws of the State of	FRIE .
Illinois. TO HAVE	E AND TO HOLD said premises not i	in tenancy in comi	mon, but in joint tenancy forever.	T E
	DATED	this $2/3$	day of February 1935	$\overline{\Omega}$
,	Carol Haffmon (	SEALP Cler	mis Holburgen (SEAL)	וונאצ צ
PLEASE C	CAROL HOFFMAN	SEAL) DENN		F 65
PRINT OR — TYPE NAME(S)				g \
BELOW -	(	SEAL)	(SEAL)	12/1cm
SIGNATURE(S)				11/18
State of Illinois, Co		tate aforesaid	ndersigned, a Notary Public in and for DO HEREBY CERTIFY that	₹ ¥
	said County, in the St DENNIS HOFFMAN an	id CAROL HO	FFMAN, his wife	
				B 2 6'45
n	to the foregoing instrument.	anneared before	s whose name s are subscribed me this day in person, and acknowl-	( = Ab E
IMPRESS SEAL	adged that the Visioned se	ealed and delivere	ed the said instrument astneir	/ 4 ∰ ₹
HERE	free and voluntary act, for t	the uses and purp	poses therein set forth, including the	* T
	release and waiver of the righ	it of nomestead.		E 1 1 0 E 0
		2154	Lolis war . 8	
Given under my ha	ilu aliu Officiai scai, tilis/	41-	day of Truck	
Commission expire	s October 2/ 186	1/K	MANNE SUIKE	
-		11050 2	NOTARY PUBLIC	
This instrument wa	sprepared by Richard E. Burke	e, 11950 S. I (NAME AND A	ADDRESS) 60463	
				_ \( \sigma \)
		AHODI	ESS OF PROPERTY:	
<b>A.</b>	Pagour	) _61	30 W. 83rd Street	_ 7
ORLAND	PARK PLAZA BANK	-) <u>61</u>	30 W. 83rd Street rbank, Illinois 60459	7 45
ORLAND 15330	PARK PLAZA BANK S. LA GRANGE ROAD ID PARK, MEEN 60462	- Bu	30 W. 83rd Street	7 455

RECORDER'S OFFICE BOX NO. \_\_\_

Warranty Deed JOINT TENANCY

INDIVIDUAL TO INDIVIDUAL

ORLAND PARK PLAZA BAS...
15330 S. LA GRANGE ROAD
ORLAND PARK, ILL. 60462

GEORGE E. COLE®

LEGAL FORMS

The colors of Cook County Clark's Office END OF RECORDED DOCUMENT