

UNOFFICIAL COPY

GEORGE E. COLE* No. 808
LEGAL FORMS September, 1975

WARRANTY DEED

Statutory (ILLINOIS)

(Individual to Individual)

27 455 051

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 FEB 27 (An Allow Space For Recorder's Use Only)

27455051

THE GRANTOR CAROL OTT n/k/a CAROL WINKLER, married to Henry Winkler
of the city COUNTRY CLUB HILLS County of COOK State of ILLINOIS
for and in consideration of \$ 36,000.00 DOLLARS,
in hand paid,
2.
CONVEY and WARRANT to MICHAEL MONTGOMERY
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit:

UNIT 98 IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER 5, UNIT 1, AS DELINEATED ON SURVEY OF:
THE EAST 121.50 FEET (EXCEPT THE NORTH 128.10 FEET THEREOF) OF LOT 5 OF COUNTRY CLUB MANOR SUBDIVISION UNIT 1; ALSO THE NORTH 128.10 FEET (EXCEPT THE EAST 171.50 FEET THEREOF) OF LOT 5 OF COUNTRY CLUB MANOR SUBDIVISION UNIT 1; ALSO THE NORTH 95.00 FEET OF LOT 4 OF COUNTRY CLUB MANOR SUBDIVISION UNIT 1; BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY OF LOTS 4 AND 5 IS ATTACHED AS EXHIBIT A-1 TO

DECLARATION MADE BY ALLIED HOMES, INCORPORATED RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22684539 RECORDED ON APRIL 15, 1974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 4 AND 5, AFORESAID (EXCEPTING FROM SAID LOTS 4 AND 5 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

31-10-206-078-1014

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not homestead property of the grantor.

DATED this 28th day of January, 1985
(Seal) Carol Ott Winkler (Seal)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that

IMPRESS SEAL HERE personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as A. FREE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28 day of January, 1985
Commission expires 21 July, 1986
NOTARY PUBLIC:

This instrument was prepared by W. JAMES BROWN (NAME AND ADDRESS)

MAIL TO: W. JAMES BROWN
ATTORNEY AT LAW
127 N. DEARBORN-SUITE 1130
CHICAGO, ILLINOIS 60602
(City, State and Zip)

ADDRESS OF PROPERTY:
19407 CYPRESS
COUNTRY CLUB HILLS, ILLINOIS

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
MICHAEL MONTGOMERY
19407 CYPRESS
COUNTRY CLUB HILLS, ILLINOIS
(Address)

OR RECORDER'S OFFICE BOX NO. BOX 393

1100

AFFIX "RIDERS" OR REVENUE STAMPS HERE
I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph 1 of the Transfer Tax Act.

DOCUMENT NUMBER
27 455 051

636607 69-83113L

END OF RECORDED DOCUMENT