

GEORGE E. COLE\* No. 808  
LEGAL FORMS September, 1975

WARRANTY DEED

Statutory (ILLINOIS)

(Individual to Individual)

27 455 055

COOK COUNTY CLERK'S OFFICE

1985 FEB 27 AM 11:41

27455055

(The Above Space For Recorder's Use Only)

THE GRANTOR JOHN OTT, married to Linda Ott  
of the city COUNTRY CLUB HILLS of COOK County of ILLINOIS  
for and in consideration of \$ 36,000.00 DOLLARS,  
in hand paid,  
CONVEY and WARRANT to MICHAEL MONTGOMERY  
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

UNIT 96 IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER 5, UNIT 1, AS  
DELINEATED ON SURVEY OF:  
THE EAST 121.50 FEET (EXCEPT THE NORTH 128.10 FEET THEREOF) OF LOT 5 OF  
COUNTRY CLUB MANOR SUBDIVISION UNIT 1; ALSO THE NORTH 128.10 FEET  
(EXCEPT THE EAST 121.50 FEET THEREOF) OF LOT 5 OF COUNTRY CLUB MANOR  
SUBDIVISION UNIT 1; ALSO THE NORTH 95.00 FEET OF LOT 4 OF COUNTRY CLUB  
MANOR SUBDIVISION UNIT 1; BEING A SUBDIVISION OF PART OF THE NORTH EAST  
1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO  
AS "PARCEL") WHICH SURVEY OF LOTS 4 AND 5 IS ATTACHED AS EXHIBIT A-1 TO

DECLARATION MADE BY ALLIED HOMES, INCORPORATED RECORDED IN THE OFFICE  
OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22684539  
RECORDED ON APRIL 15, 1974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN SAID LOTS 4 AND 5, AFORESAID (EXCEPTING FROM SAID LOTS 4  
AND 5 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS  
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,  
ILLINOIS.

31-10-200-078-1014

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not homestead property of the grantor.

DATED this 11<sup>TH</sup> day of FEB 1985

PLEASE PRINT OR SIGNATURE(S)  
TYPE NAME(S) BELOW (Seal) (Seal)

State of TEXAS County of Bell ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11<sup>th</sup> day of Feb 1985

Commission expires 3-3 1985 W. James Brown NOTARY PUBLIC

This instrument was prepared by W. JAMES BROWN (NAME AND ADDRESS)

MAIL TO: W. JAMES BROWN  
ATTORNEY AT LAW  
127 N. DEARBORN SUITE 1130  
CHICAGO, ILLINOIS 60602  
(City, State and Zip)

ADDRESS OF PROPERTY:  
19407 CYPRESS  
COUNTRY CLUB HILLS, ILLINOIS

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
MICHAEL MONTGOMERY  
19407 CYPRESS  
COUNTRY CLUB HILLS, ILLINOIS  
(Address)

OR THE RECORDER'S OFFICE BOX NO. BOX 333

100

AFFIX "RIDERS" OR REVENUE STAMPS HERE  
I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph Section 4 of the Real Estate Transfer Act.

27 455 055  
DOCUMENT NUMBER