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27464709

DEED, EXECUTOR'S

NO. 840
January, 1968

GEORGE E. COLE
LEGAL FORMS

The grantor, RUTH M. SMITH

as executor of the will of CHARLES H. SMITH, (84P6710/900/513)
deceased, by virtue of letters testamentary issued to her
by the Probate court of Cook County, State of Illinois
~~and in pursuance of every other~~ and in pursuance of every other
power and authority her enabling, and in consideration of the sum of TEN (\$10.00)

Dollars, receipt whereof is hereby acknowledged, and pursuant to the terms of the
Will of Charles H. Smith,

do es hereby sell, remise, release and convey unto RUTH M. SMITH
149 South 15th Avenue,
of the Village of Maywood, County of Cook
State of Illinois, the following described real estate situated in the County of Cook
in the State of Illinois to wit:

Lot 23 and the North 1/2 of Lot 24 in Block 29 in Proviso Land
Association's Addition to Maywood, in Section 10, Township 39 North,
Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
Permanent Index Number 15-10-2 0-02-0000. *L.A.W.*

Property Address: 149 South 15th Avenue, Maywood, IL 60153

Dated this fifth day of March, 19 85

Ruth M. Smith (SEAL)
As executor as aforesaid

[Signature] (SEAL)
As executor as aforesaid

EXEMPTION OF PARAGRAPH 5, SECTION 5
OF THE RECENTLY AMENDED REAL ESTATE TRANSFER TAX ACT
APPLICABLE TO THIS DEED
2-5-85
DATE

This transaction is exempt under provisions of the, Section 4,
of the Real Estate Transfer Tax Act. *Under Fee*

27464709

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
COUNTY OF COOK } ss. 34275 27464709 A - 080 11.00

I, PAUL J. MONTINO

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

RUTH M. SMITH, executor

of the will of CHARLES H. SMITH, deceased,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such executor, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this fifth day of March, 1985

Paul J. Montino

6 MAR 85 10: 00

11
00

Executor's Deed

TO

Box 56

27464709

GEORGE E. COLE
LEGAL FORMS

END OF RECORDED DOCUMENT