UNOFFICIAL COPY

GEORGE E. COLES LEGAL FORMS	WARRANTY DEED.	NO. 810 April, 1980	1	07 400 062	
, 8 hage	Joint Tenancy	0004 1015 Fa Fa Fa	FILL INGIS	27 488 062	
, ,	Statutory (ILLINOIS) (Individual to Individual)	inc up o	6 84 10: 16	2748806	2
CAUTION: Co	nsult a lawyer before using or acting under this form warranties, including merchantability and fitness, ar	ISBS NAR 2 e excluded.	o an io io	2110000	-
All			_		
THE GRANTORS	his Wife, as joint	tenants,			
	Throngton	, Cook	Name of the last o		
of the City State of Illino	of Evanston County of for and in c	onsideration of		4	4
The E No /100)(\$10.00)	DOLLARS,			00
and other va	aluable consideration WARRANT to	_ m nand paid,			1
David H McC	arthy, TTT and Patricia	M. McCarthy	•		
270-A Dodge,	Evanston, Illinois 602	202	1	ace For Recorder's Use Only)	
	NAMES AND ADDRESS OF GRANTEES)	NCV the follow	ing described Rea	l Estate situated in the	
not in Tenglicy in County of	NAMES AND ADDRESS OF GRANTEES) Common, but in JOINT TENA COOK in the State of Illino	is, to wit:	mg described Item		
1)	feet of Lot 14 and Lot	15 (except t	he South 10 fe	eet thereof)	
in Block 2	in M.J. Jackson's Addition	IOI W BOUGH	he Northeast (Quarter of	
of the North	in m.J. Jackson's Addit h Half of the Northwest Township 41 North, Ran	qe 13, East o	f the Third P	rincipal Meridian,	
in Cook Cou	nty, Illinois				
	U)x				щ
K					VENCE STAMPS HERE
A	7.1.N.10-25-	221-038	-0000		MPS
	7.1.N.10-20-				Ats
			alsa Siati		S.
AL ALLES	ALE TEST SELECTION IN		ARTIN TEATER		7.ATM
THE TOTAL			22021105		1 2 5
					3
	and waiving all rights under and	by virtue of the H	Iouest ad Exempt	ion Laws of the State of	RIDI
hereby releasing	and waiving all rights under and E AND TO HOLD said premise	es not in tenancy in	comm on, out in jo	i	AFFIX "RIDE.13
		ATED this	15th day of _	March 19 85	AF
	La Rundon	(SEAL)	Helen Q. R.	a in (SEAL)	
PLEASE	Lee Randon	(SEAL)	Helen A. Rang	ior	
PRINT OR TYPE NAME(S)		(SEAL)		(SEAL)	
BELOW		(SEAL)			
SIGNATURE(S)				0.	
State of Illinois, G	Cook	ss. I,	the undersigned, a	Notary Public in and fo	ļ
State of Inches	County of said County, in take RANDON and	the State afore HELEN A. RAN	DON, his wife	, as joint	
	tenants, are		C whose n	ames are subscribed	
IMPRES					<u>_</u> 0
SEAL	to the foregoing instr edged thatthey si	gned, sealed and d	elivered the said in	set forth, including the	
HERE	free and voluntary at release and waiver of	the right of homes	tead.		
				10.95	
Given under my	hand and official seal, this	1 9 th	day of	March 19_85	The second secon
A STATE OF THE STA		1988	NOTARY	PUBLIC	D)
		SMITH, 4711	Golf, #907, S	kokie, IL 60076	77
This histrument	was prepared by ENGELMAN 8	(NAI	ME AND ADDRESS)		488
Ju	eith Landesman	4	ADDRESS OF PROPERT	y: Avenue	ŏ
(Ep	ton, Mullin & Druth, H	d.)		ET 60202	290
MAIL TO: {	o S. Dearborn St.	}	THE ABOVE ADDRE	SS IS FOR STATISTICAL PURPOSES PART OF THIS DEED.	2
	hicago III. 60603			atricia McCarthy	
((City, State and Zip)		406 D	wey (Name)	

END OF RECORDED DOCUMENT