## RECEIVED IN BAD CONDITION

27 MAR 85 9: 18 DEED IN TRUST

The above space for recorder's use only 27490224 Form 191 Rev. 11-71 THIS INDENTURE WITNESSETH, THAT THE GRANTOR, JULIUS OHREN and FRIEDA OHREN, his wife as joint tenants, of the County of 27490224 A - REF 11.00 and State of Illinois Cook TEN and NO CENTS---------Dollars (\$ 10.00 in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, ConveyS\_\_\_ and Warrant\_Sunto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking ar a ciation whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust day of February 1985, and known as Trust Number Ag. ement, dated the 7th the following described real estate in the County of Cook and State of Illinois, to wit: CUNDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL EANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1968 AND KNOWN AS TRUST NUMBER 22131 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEFOS OF COOK (OUTTY, ILLINOIS AS DOCUMENT NUMBER 23558326, TOGETHER WITH AN UNDIVIDED 12.5 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL SHE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. if the title to any of the abore real estate is now or hereafter registered, the Registrar of Titles is hereby directed not to register or note in the certific or duplicate thereof, or memorial, the words "in trust," or upon condition, or "with limitations," or words of similar import, in accordance with the statute case made and provided. and the said grantor . . . hereby expressly waive . . . and release . . . . any and all right or benefit u of lilinois, providing for exemption or homesteads from sale on execution or otherwise. In Witness Whereof, the grantor S aforesaid ha Ve hereunto set ulius Ohren Fried Ohren SEAL) FRIEDA OHREN JULIUS OHREN

they appeared before me this day in person and acknowledged that their free and voluntary act, for the uses and purposes therein set forth, including the delivered the said instrument as the release and waiver of the right of homestead. Cal this 7th February Parkey a arknews

Barbara A. Andrews

COOK Ss. County, in the State aforesaid, do bereby certify that.

Julius Ohren and Frieda Ohren

June 6th, 1988 My commission expires\_

American National Bank and Trust Company of Chicago

10-10-103-028-1006 M. PERMANENT TAX # 40 

4644 OLD DRCHARD RO - APT 4E

a Notary Public in and for said

## WEIL HE DATE STUDIETS

UNIT NO. 3-B., IN 4664 CLD ORCHARD ROAD CONDOMINIUM AS DELINEATED UPON SURVEY OF THAT PART OF LOT 5 IN ADMINISTRATOR'S SUBDIVISION OF THE MORTH WEST FRASTICNAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE ATTRO PRINCIPAL MERIUIAN, ROUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 5, 159.89 FEET WEST OF THE SOUTH EAST CURNER OF SAID LOT 5; THENCE NORTH 155.0 FEET ALONG A LINE THE EXTENSION OF WHICH WOULD INTERSECT THE NORTH LINE OF SAID LOT 5 OF THE SOUTH EAST CORNER OF SAID LOT 5; THENCE NORTH 155.0 FEET ALONG A LINE THE EXTENSION OF WHICH WOULD INTERSECT THE NORTH LINE OF SAID LOT 5 AT A POINT 158.82 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 5; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 90 FEET; THENCE SOUTH 155.0 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5, 90 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST TO SAID POINT OF BEGINNING (EXCEPT THEREFROM THE EAST 1 FOOT 6 INCHES) AND (ALSO EXCEPT THEREFROM THE SOUTH 40.00 FEET THEREOF DEDICATED FOR PUBLIC ROAD BY PLAT THEREFROM THE SCUTH 40.00 FEET THEREOF DEDICATED FOR PUBLIC ROAD BY PLAT PECORDED NOVEMBER 13-1969 AS DOCUMENT NUMBER 21012043) IN COOK COUNTY-FICH OF COOK COUNTY CLOTH'S OFFICE RECORDED NOVEMBER 13, 1969 AS DECUMENT NUMBER 21012043) IN COOK COUNTY, ILL'AUTS, WHICH SURVEY IS AFTACHED AS EXHIBIT "A" TO DECLARATION OF

END OF RECORDED DOCUMENT