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69-87-186RB

COOK COUNTY, ILLINOIS
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27 491 730

1985 MAR 28 PM 1:42

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WARRANTY DEED—
STATUTORY (ILLINOIS)
(CORPORATION TO INDIVIDUAL)

(The Above Space For Recorder's Use Only) COOK CO. NO. 016

THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to CHARLES S. CHRISTIAN, married to Yvonne D. Christian

of the Village of Hazel Crest County of Cook State of Illinois
the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

- Subject to:
1. Declaration of Condominium;
 2. General real estate taxes for 1984 and 1985;
 3. Private, public and utility easements.

Perm. Tax No. 32-32-111-039-1004 v. 000

11.00

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, James N. Mulvaney, Esq. this 21st day of February 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James N. Mulvaney* By *Richard A. Vogel*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

August 15, 1986 Commission Expires *Donatly Wilgo* Notary Public

MAIL TO: NAME Mr. Roland Stewart

ADDRESS 180N. La Salle #418

CITY AND STATE Chicago, il 60601

ADDRESS OF PROPERTY: 27 491 730

281 Park Terrace
Unit 28
So. Chicago Heights,

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

OR RECORDER'S OFFICE BOX 333

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STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
MAR 28 1985
12.75
REVENUE STAMPS HERE
MAR 28 1985
12.75
Cook County
CANCELLED STATE TRANSFER TAX
DOCUMENT NUMBER

EXHIBIT A

UNIT NUMBER 23 IN PARK TERRACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF DESCRIBED TRACTS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

CERTAIN LOTS OR PARTS THEREOF IN PARK TERRACE TOWNHOUSE CONDOMINIUM BEING A SUBDIVISION OF LOT "A" IN BLOCK 1 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPTEMBER 9, 1955 AS DOCUMENT 16357452, IN COOK COUNTY, ILLINOIS;

THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE NORTH WEST 1/4; THENCE EAST 379.25 FEET; THENCE SOUTH 299.52 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 180.08 FEET; THENCE WEST 155 FEET TO A POINT; THENCE NORTH 180 FEET; THENCE EAST 155 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1973 AND KNOWN AS TRUST NUMBER 28101 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22832700 AS AMENDED FROM TIME TO TIME TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

27 491 730