27496006

(The above space for Recoraer's use only

11.25

THE GRANTOR, BEVERLY BANK, an Illinois corporation of Gligath Cillifois at Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 14thay of September, 19 77, and known as Trust Number 8-5875, for the consideration of Ten-----dollars, and other good and valuable considerations in hand paid, conveys and quit claims to

BETTY A. TATE, divorced and not since remarried

party of the second part, whose address is

4177 W. 186th Street, Country Club Hills, Il.

the following Coscribed real estate situated in

County, Illinois, to wit:

Cook LEGAL AS ATTACHED

THAT PART OF PARCEL 36 IN RESUBDIVISION OF PART OF PROVICE TOWN HOMES UNIT NO. 2, BEING A RESUBDIVISION OF AREAS 0 5 9 2 7 8 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NO. 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCE ON TOWNSHIP 35 NORTHE SECTION 3, TOWNSHIP 35 NORTHER AS RANGE 13, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TO THE THIRD PRINCIPAL MERIDIAN. ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF PLACEL 36; THENCE EAST 51.75 FEET ALONG THE NORTH LINE OF SAID PARCE, TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXIT OLD NORTH FOR THE PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF PARCEL 36 ALONG THE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF PARCEL 36 ALONG THE EXTENSION OF AND THE CEN'ER LINE OF A PARTY WALL 40.85 FEET TO THE CENTER LINE OF A DARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COUPSE ALONG THE CENTER LINE OF A PARTY WALL 0.20 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE SOUTH NO AT RIGHT ANGLES TO THE LAST O'SCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN E TENSION THEREOF 22.15 FEET TO THE SOUTH LINE OF PARCEL 36; THE CE EAST 24.49 FEET ALONG THE SOUTH LINE OF SAID PARCEL TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUT; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF PARCEL 3 LLONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WAIL 3 FEET TO THE NORTH LINE OF PARCEL 36; THENCE WEST ALONG SA'D NORTH LINE 24.29 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE RENEFIT OF THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 210,3538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NO. 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION PECORDER AUGUST 18, 1971 AS DOCUMENT NO. 21588816 AND AS CREALED BY DEED OF OUTLOTS 3, 4 AND 5 IN PROVINCETOWN HOMES UNIT NO. 2 FROM KAUFMAN AND BROAD HOMES, INC., A CORPORATION OF ILLICOS TO PROVINCETOWN IMPROVEMENT ASSOCIATION, A NOT-FOR-PROFI CORPORATION OF ILLINOIS, DATED DECEMBER 12, 1972 AND RECORDE JANUARY 25, 1973 AS DOCUMENT NO. 21023538.
31-03-203-062

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PTN: 31-03=203-062-0000 Together with the tenements and appurtences thereunto belonging. To have and to hold unto said party of the second part said premises forever. This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust are cement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any, of record in sail or unity given to secure the navner of money and remaining purplessed at the date of the delivery bereaf payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has crused its name to be signed to these presents by its Tr. Office Brisdent and attested by its Asst. Trust Officer th: 26 ch day of March 19 85 SION I I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above namedIT. OfficeToe President and ASST. Trust Officer of the BEVERLY BANK. Grantor. personally known to me to be the same person whose names are subscribed to the foregoing instrument as such IT. OfficeToes President and ASST. Trust Officer respectively, appeared before me this day in person and acknowledged that they signed adelivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said ASST. Trust Officer then and there acknowledged that said ASST. Trust Officer as custodian of the corporate seal of said Corporation, caused the corporate seal of said Corporation, caused the corporate seal of said Corporation for the uses and purposes therein set forth. STATE OF ILLINOIS COUNTY OF COOK 11119 11111 27496006 March Given under my hand and Notarial Seal this 26 they of NAME Nathan Cherkow MAIL STREET 1525 e . 5300 st. 4177 W. 186th St. Country Club Hr11, Chroage it wells Illinois. INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

HID OF HEALTH DANGERS