## **UNOFFICIAL COPY**

NO. 229 April, 1980	대 <b>리</b> 트 - 100 - 1	
INGE E. CULE	RAA	
	<b>8</b>	
Statutory (ILLINOIS)		
(Individual to Individual)		
butters using or acting under this form.	46	
CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and filmess, are excluded.	DCC	11.25
THE TOTAL PHILAKINA	o 27506483 A — REC	
THE GRANTOR KATA JAKIN, married F RUNGLEH JAKIN	[발표] 하다 하는 이 말로 보고 있다.	
	[ [ - ] - [	
그리는 이번 그는 그녀님에 들어가면 하면 많아 되는 때 살림없다.		
County of Cook	-wroc483	
of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of <u>Illinois</u> for the consideration of DOLLARS,	27506483	
	↑ The Land Call Hard Hard Hard Hard Hard Hard Hard Hard	
- and no / 100 La 10 and paid,	[] 그리고 이미리 그리다. 그렇지만 하를 됐	
	나는데 하는 그런데 그리고 하는 이번째 모양 수 있다.	
CONVEY s and QUIT CLAIM s to KAZIMIR SEFIC and ANA SEP C, his wife 5909 N. Kolmar Chicago, IL		
ANA SEP C, his wife 5909 K.	a property lise Only)	
	(The Above Space For Recorder's Use Only)	
not in Tenancy in Control of Cook	,ibad Real Estate	
( AMES AND ADDRESS OF GRANTEES)	in the following described reas	
Tenancy in common, but in JOINI TENANCE,	in the State of Immost,	
situated in the state Pa	ert lying North of Lawrence	
The East 139 feet of the South 123 120 of Block 7 of	of Spiking's Subdivious	
The East 139 feet of the South 125 feet of that Pa Avenue and West of Springfield Avenue of Block 7 of Avenue and Block 7 of Springfield Avenue of Springfield Avenue of Block 7 of Springfield Avenue of Springfield A	) in the South West in Cook	9
The East 139 feet of the South 123 feet of Avenue and West of Spingfield Avenue of Block 7 of Avenue and West of Spingfield Avenue of Block 7 of the West 60 acres (except the North West 13 acres) the West 60 acres (except the North West 13 acres) 11, Township 40 North, Range 13 East of the Third	Principal Meridian,	
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County, Illinois.		
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(NOT HOMESTEAD FINE		
	R.P. RAWELLS	
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	Section 4	
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4-10-02	מבווחד חד ווכטונטי	
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Date	Payer, Seller or Representative	
Date	Leave of the State of	
	Leave of the State of	
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