

# UNOFFICIAL COPY

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MVA

27506824

FHA# 131-303560-203

PROPERTY ADDRESS:  
9155 South Wentworth  
Chicago, Illinois

PURCHASER: AMERICAN NATIONAL BANK T#54178

THIS INDENTURE WITNESSETH: That ---SAMUEL R. PIERCE, JR.---Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:  
AMERICAN NATIONAL BANK & TRUST COMPANY, Trustee under Trust Agreement dated 11/11/81 and known as Trust No. 54178, of

33 NORTH LA SALLE STREET, CHICAGO, ILLINOIS 60602  
(hereinafter referred to as "Grantee (s)" all interest in the following described real estate. (P.I.#25-04-401-016)

LOT 15 IN MARK'S SUBDIVISION OF THE NORTH 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MRRIDIAN, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS 9155 SOUTH WENTWORTH AVENUE, CHICAGO, ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF, the undersigned on this 8 day of APRIL, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and Delivered in the presence of:

Paula B. Holladay  
Stephanie E. Bell

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Edward Hinsberger  
Edward Hinsberger Acting  
Chief Property Officer,  
Property Disposition Branch  
HUD Regional Office, Chicago

EXEMPT TRANSACTION UNDER PARAGRAPH B, SECTION 4  
4/9/85  
(Date)  
Seller, Buyer, Representative

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, Jennifer S. Brady, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of APRIL 8, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes herein set forth.

GIVEN under my and Notarial Seal this 8 day of APRIL, 1985.  
MADE AT: HOLLAND & FORD

THIS DEED PREPARED BY:

HOLLAND & FORD  
Attorneys at Law  
39 South LaSalle Street, Suite 1521  
Chicago, Illinois 60603  
(312) 977-0200

TAXES TO:

American National T#54178  
33 North LaSalle Street  
Chicago, Illinois 60602

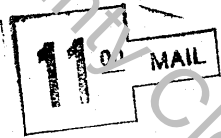
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Property of Cook County Clerk's Office



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**END OF RECORDED DOCUMENT**