	• • • • • • • • • • • • • • • • • • • •	27
CVA.	्रि स्र	32
SHERIFF'S DEED	_ ³ 275154	42
Judicial Sale)	<u></u>	
Shoriff's Sale No. 40792	(The above Space	ee for Recorder's Use Only)
THE GRANTOR, Sheriff of Coo' County Illinois, pursuant to and under the authority conferred by		
the provisions of a judgment entered	, in Case No. 84C	T 2340
Entitled THE LOMAS & NI	ETTLETON COMPANY	3H S
ROGER D. VAUGI	HN; MARY E. VAUGHN; et al.	v said grantor on
	nafter describe (was sold at public sale b	y said grantor on WYLS on the interpretation is been made as provided by
October 4,1984	, from which sale no redemption ha	
of Washington D. C. and of asignee of the holder of described real estate si of Illinois, to have and		the following ok, in the State
AS EXHI	DESCRIPTION IS ATTACHED HE BIT "A", AND MADE A PART "	Frans di Julia.
DATED this date:	RICHARD J. ELROD Sheriff of Cook Coun	ty, Illinois (SEAL) Of Cook County, Illinois
State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAND W. GUELLAND DEPOSON Whose name as Deputy		
IMPRESS SEAL HERE Dersonally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instru- ment, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and volun- tary act as such Deputy Sheriff, for the uses and purposes therein set forth.		
Circan under my hand and official se	al, this day of	4/5 , 19 M DOCU
	ADDRESS	OF PROPERTY:
PREPARED BY AND		Street B
MAIL TO:	Chicago Heigh	ts,Illinois 60411

The above address is for statistical purposes only and is not a part of this deed.

536 South Clark Street

Illinois 60680

ADDRESS OF GRANTEE:

Name

Address

inois 60603 City, State and Zip

KROPIK, PAPUGA & SHAW

120 South LaSalle Stree

LEGAL DESCRIPTION

Lot 4 (except the WEST 13.61 feet thereof) AND THE WEST 19.61 FEET OF LOT 5 ALSO THE NORTH 7 TYTET OF THE EAST AND WEST VACATED PUBLIC ALLEY BLOCA 5 IN DELL AND MARSDEN'S FOREST PARK SUB-DIVISION UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHII 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

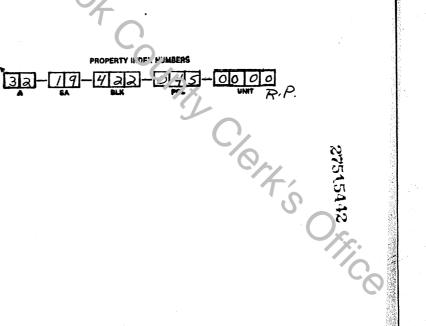


EXHIBIT "A"

END OF RECORDED DOCUMENT