UNOFFICIAL COPY

W		그리는 이 경험에 해결하는 것으로 그렇게 되었다.	(1)	
0		27 520 629		
V.	GEO E COLE & CO CHICAGO No. 804		COOK CO.NO. 016	
	LEGAL BLANKS (NEW SEPT. 1956)	COOK COUNTY, ILLINOIS FILED FOR RECORD	2 5 2 8 9 6	
X	WARRANTY DEED—Statutory		2 2 0 3 0	
60	(CORPORATION TO INDIVIDUAL)	1985 APR 23 AM 10: 42 27520629		
M	Approved By (Chicago Title and Trust Co. (Chicago Real Estate Board	(The Above Space For Recorder's Use Only)		
7,0	Cincago von		() ()	
B	т Б	McDONALD CORPORATION	25.4%	
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Ű	in inting under and by virtue of the laws of the same and in con-			
	and duly authorized to transact bushing			
	sideration of the sum of of said corporation			
	in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of said corporation in hand paid, and pursuant to authority given by the Board of Directors of Said corporation in hand paid, and pursuant to authority given by the Board of Directors of Said corporation in hand paid, and pursuant to authority given by the Board of Directors of Said corporation in hand paid, and pursuant to authority given by the Board of Directors of Said corporation in hand paid, and pursuant to authority given by the Board of Directors of Said corporation in hand paid, and the said corporation in hand paid, and the said corporation in hand paid to be said to be sa			
	DIANL E. JUBKA, divorced and not remarried Arlington in the County of Cook and State of Heights in the County of Cook			
	of the Village of Heights of Heights learning described Real Estate situated in the County of			
	and State of Illinois, to wit.			
	tab A and the South we terly half of Sub Lot Sait South fractional Section			
	nial 18 in Canal I not to make the principal Meridians III			
	29 Township 39 North, Kang 17 2000 So. Archer Ave., Chicago, 11.			
	5			
	Subject to: Covenants, conditions and restrictions of record; public that			
	utility easements; Spellar take of assessment;			
	not yet completed; any un on trmed special term general taxes for the year 1934 and subsequent years;			
	general		STAM!	
	Permanent Tax Nos.	elis instrument was prepared by	STS THE STATE OF T	
	17-29-310-023 17-29-310-024 ASSIN POBERT J. SABIN			
Ş	17-29-310-025	00 ROBERT J. SABIN 10'U S. YRLINGTON HEIGHTS RD.	Las and	
		A. LINGTON HEIGHTS, ILL. 60005	H. F.	
	In Witness Whereof, said Grantor has caused its corporate seal to be heret, affixed, and has caused of the these presents by its			
0 (0 8(-				
	its name to be signed to these pr	O-L day of APRIL , 1985.	"RIDERS"	
		F. McDONALD CORPORATION		
	X X X X IMPRESS X (1172 LUI - RESIDENT		
	OX SEAL BY A	1 1 1 1 1 man	Section	
Ē.	HERE ATTEST:	Storage Bours	ent	
	1 = 1	k ss., I, the undersigned, a Notary Public, in and ice	ection	
	Sate of Elinois, County of Cook ss., I, the undersigned, a McDonald, Jr. Sate of Elinois, County of Cook ss., I, the undersigned, a McDonald, Jr. The Elizabeth Amount to me to be the President of the J. F. McDonald Corporation			
	Zeson known to me to be the		A C	
	E	ation and Sandralyn Bourseau personally known to	1 5 157 da 1	
	12 10 the	Secretary of Said South Lambed to the foregoing	427 (1)	
	old a me to instru		2 3 5 E	
	instru edged	that as such President and		
	nimod	and delivered the said instrument as		
	Secretary of Said Corporation of the without of the light			
	9 1 2 0 /0 Board	orporation to be affixed thereto, pursuant to authority and of Directors of said corporation as their free and voluntar; of deed of said corporation, for the		
	ant or	d as the free and voluntary act and do) 6, 4 3.	
	11808 8	and purposes therein set forth.	3.5	
	Given under my hand and official seal, this November 2, 19 88 November 2, 19 88			
	Commission expires November 2, 19 88 Notary Public			
ADDRESS OF PROPERTY:			y. \	
THE CONTROL OF A CO				
100	P	p & 60200N 2980 S. Archer		
	NAME / NAME	Chicago, IL 606	08	
	MAIL TO: ADDRESS 809	W. 33 31	OR STATISTICAL	
	MAIL TO: ADDRESS OF TO. CITY AND C			
	STATE CO	ROX 333 C #		
	그는 얼마를 되었다. 그렇게 돼져 내내다	DUA JJJ		