

UNOFFICIAL COPY

27522812

C-6578

DEED

SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:

Ronald J. Kimberling and Beverly A. Kimberling as Tenants in Common with Right of Survivorship, 2307 Vardon Ln., Flossmore, IL (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

Lot 10 in Block 6 in Village of Park Forest Area Number 1, being a Subdivision of part of the Northwest 1/4 and the Northeast 1/4 of Section 30, Township 35 North, Range 14, East of the Third Principal Meridian, lying South of the South Right of Way Line of the Elgin, Joliet and Eastern Railroad according to the Plat thereof recorded June 25, 1951 as Document #15107641, in Cook County, Illinois, commonly known as 21 Apache, Park, Forest, IL.

Tax I.D.# 32-39-209-010- vol. 019

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). And the said Grantor does covenant, that he has not encumbered the subject premises in any manner but that. Said conveyance is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 5th day of December 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Jennifer E. Brody
Janice M. Hendley

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Robert J. Turner*
ROBERT J. TURNER
CHIEF PROPERTY OFFICER

HUD REGIONAL OFFICE, CHICAGO

STATE OF ILLINOIS) SS
COUNTY OF C O O K)

I, **Catherine A. Bond**, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of December, 1984.

This deed prepared by
Department of Housing & Urban Development
Property Disposition Branch
547 W. Jackson Boulevard
Chicago, Illinois 60606

Catherine A. Bond

RECORDERS
Box 50

TAX BILLS ARE TO BE FORWARDED TO:
Ronald J. Kimberling
21 Apache
Park Forest, IL



51052395 19c

Unit 2

IF THIS INSTRUMENT IS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. Paragraph 10 m Fisher

27522812

UNOFFICIAL COPY

24 APR 85 10: 51

APR-24-85 14454 27522812 A Rec

11 85

Property of Cook County Clerk's Office

11 85 MAIL

27522812

27522812

END OF RECORDED DOCUMENT