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This Indenture, Made this 18th day of April A.D. 19 85, by and between

First National Bank of Evergreen Park

a national banking association as Trustee under a deel or o the <u>16th</u> day of Fe	leeds in trust given pursu	ant to the provisions of	JI a trase eg-	
of the first part, and				200
of 14035 South Laramie A and State of Illinois	venue, T. 1+ #402	County or	Cook L	
That said party of the and in consideration of the in hand paid, the receipt of	e first part by virtue of	the power and authori	ty vested in it by and valuable con	
in hand paid, the receipt of	which is neredy acknown	cugeus,	Cook	<u> </u>

__ of the second part, the following described real e. tate situated in

Unit 402 as delineated on the Plat of Survey of the following described Parcel of Real Estate: Lots 1, 2, 3, 4 and 5, in Applecate, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 4. Township 36 North, of part of the West 1/2 of the Southeast 1/4 of Section 4. Township 36 North, of part of the West 1/2 of the Southeast 1/4 of Section 4. Township 36 North, of part of the West 1/2 of the Southeast 1/4 of Section 4. Township 36 North, of part of the West 1/2 of the Southeast 1/4 of Section 4. Township 36 North, of part of the West 1/2 of the Southeast 1/4 of Section 4. Township 36 North, of part of the Third Principal Meridian, in Cook County. Illinois, Range 13, East of the Third Principal Meridian, in Cook County. Illinois, which Survey is attached Exhibit "A" to the Declaration of Condominum which percented to the Recorder of Deeds of Cook County, as Trust to time to time, which percentages with a percentage of Cook County, as Jocument Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 25,499,712 and as amended by Document Numbers 26,077,448 26 593,853, Number 26,077,448 26

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, convenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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(SEE RIDER ATTACHED)

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anne mart passe let		Land Land Court 1			Harris I

PROPERTY ADDRESS: 14035 S. Laramie Ave., Unit #402, Crestwood, II.

28-04-400-0344035

of the second part, TO HAVE AND TO HOLD the same unto said part y heirs and assigns, forever. as aforesiad,

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Senior Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above writter.

FIRST NATIONAL TANK OF EVERGREEN PARK

as Trust for aforesaid,

ATTEST:

ASSISTANT TRUST

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street, Evergreen Park, Illinois 60642

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COOK COUNTY, ILLINOIS
FILEO FOR RECORD

27524581

1985 APR 25 PM 12: 27 a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT M. HONIG Senior Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and As , tan Trust Officer thereof, personally known to me to be the same persons whose names are GREGORY A. SISS subscribed to the foregoing instrument as such Senior Vice-President and Trust Officer, and Assistant subscribed to the toregoing instrument as such Senior Vice-President and Trust Officer, and Assistant-Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank 100, the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank for the vice and purposes therein set forth. of said Bank for the vice and purposes therein set forth. GIVEN under my hand and Notarial Seal this. UBLIC My commission expires NOTAN EURIC STATE & ILLINOIS NAY 10 1922 SEAL: SSUED THRU ILLINOIS HOTARE ADDOC

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