UNOFFICIAL COPY

	GEORGE E. COLE* LEGAL FORMS		NO. 810		2 m/s 2 m/s
4		WARRANTY DEED 光外孔(純純) Statutory (ILLINOIS)	April, 1980	913 ENGLANDER OF DELDE	수숙.
	CAUTION:	(Individual to Individual) Consult a lawyer before using or acting under this warranties, including merchantability and fitness.	1984 HAR 2 FII 2: is torm. pss, are excluded.	27012462	000K 00.NO. 016
	THE GRANTON FRANKLIN,			'012 462	
(9-35-	State of 1111 TEN & NO/1 & other va CONVEY ar PAULA JOHN 1510 Valle nox y r war y r Count of _ Co PARCEI 1: LOT 57, F.	00 (\$10.00)	ty of Cook lin consideration of DOLLARS, On in hand paid, hburg, IL.60195 s) EXMANOXX, the following d linois, to wit:	(The Above Space For Recorder's Use Only) escribed Real Estate situated in the	STATE OF ILLINOIS
680-601-	NUMBER 2, WEST 1/4 C THIRD PRIN COUNTY, II PARCEL 2: EASEMENTS FORTH IN 1 NATIONAL I NOVEMBER 1 1977, AND AS AMENDEI GRESS AND	EEING A SUBDIVISION FECTION 16, TOWN ICITAL MERIDIAN, IN LINOIS, ALSO APPURTENANT TO ANITHE DECLARATION OF BANKING ASSOCIATION 12, 1976, AND KNOWN RECORDED MARCH 23 D BY DOCUMENT 2406 EGRESS, IN COOK CO	ON OF PART OF THE NSHIP 41 NORTH, FOR THE VILLAGE OF DEAL FOR THE BENEFIT EASEMENTS LASALIN, AS TRUSTEE UNIT AS TRUST NUMBER 1977, AS DOCUMING RECORDED AUGUSTY, ILLINOIS.	COLONY LAKE CLUB, UNITE EAST 1/2 OF THE NORTH RANGE 10 EAST OF THE SCHAUMBURG IN COOK OF PARCEL 1, AS SET LE NATIONAL BANK A DER TRUST AGREEMENT DATE S1691 DATED JANUARY 5 ENT NUMBER 23860589 AND GUST 16, 1977, FOR IN-	HERE
	and taxes of March	easements, coven- unpaid and not ye 15, 1984, includin	t due & Iron the g subsequent year	date of closing	ERS OR REV
	hereby releasing Illinois. TO HA	gand waiving all rights under a VE AND TO HOLD said pres	and by virtue of the Homes mises not not reason was an DATED this28±h	end Exemption Laws of the State of You Burin john tenants forever. day of 1984	AFFIX HILD WAYS PF TW3 A3 FF TV 3 8
	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	James Franklin	(SEAL) JOANI	NE M. FFA A. IN (SEAL)	Cook County FAYE IR ANSACI
	State of Illinois, IMPRES	said County, ir JAMES FRANK who are personally known to the foregoing ir	the State aforesaid, LIN & JOANNE M. to me to be the same person astrument, appeared before	ndersigned, a Notary Public in ar 1 for DO HEREBY CERTIFY that FRANKLIN, his wife, _s whose name s are subscribed me this day in person, and acknowled the said instrument as their	13. 75 1 7 2 1
	HERE	release and waiver	of the right of homestead.	poses therein set forth, including the	7 0:2
	Commission exp	was prepared by Lester	1987 Florence N. Arnold, Attor	day of March 1984 E. NOTARY PUBLIC Urban nev, 1409 Wright Blvd.	462
	MAIL TO:	(Name) (Address) (City, State and Zip)	ADDR 84 SC THE ONLY SEND GT	ADDRESS) ESS OF PROPERTY: 9 Colony Lake Dr. Chaumburg, IL. 60195 ABOVE ADDRESS IS FOR STATISTICAL PURPOSE AND IS NOT A PART OF THIS DEED. SUBSEQUENT TAX BILLS TO: antees (Name) COPERTY Address	

END OF RECORDED DOCUMENT