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| GEORGE E. COLE* LEGAL FORMS | | FORM NO. 221 April, 1980 | | | an at the |
|---|--|--|--|--|--------------------|
| . 🛦 | WARRANTY DEED Joint Tenancy for Illinois | COOK COUNTY, ILL FILED FOR REC | INOIS ORD | abdrey! RECORDER | f. Wen OF OLLUS |
| CAUT All wa | ION: Consult a lawyer before using or acting under this form rranties, including merchantability and fitness, are excluded. | 1984 MAR 22 AM | | 27014 | |
| 19 84 between Chiappet of the village | | f Cook | 27 014 | 288 | • |
| | | | Above Space For F | Recorder's Use Onl | у. |
| and warrant Real Estate, to | to the parties of the second part, mat in te | enancy in common, But | in joint tenancy, t | he following do | escribed |
| | Lot 1 in Plock 1 in McLebeing a subdivision of 1 East 1/4 of North Vest North, Range 1° Frot o in Cook County, Illi oi. | East 1/2 of East 1/4 of Section 13 f the Third Princ | 1/2 of North , Township 38 ipal Meridian | 10 | 00 |
| 5 / VE | STATE OF ILLINOIS A REAL ESTATE TRANSFER FOR A RESTATE TRANSFER FOR A REAL PROPERTY OF SECTION AND A REPORT OF SECTION AND A S | A - REVENUE STAMP STAMP TO 11427 | Coc. Coun ESTATE - PP A N. V w22 J4 | © 8.75 | <u>XX</u> |
| | THIS IS NOT HOMESTE | AD PROPERTY. | • | | , |
| | County of Cook , in the State | | eleasing and waivir | ng all rights unc | er and by |
| TO HAVE A | ND TO HOLD the above granted prenin joint tenancy. CITY OF CHI REAL ESTATE TRANS/ BEPLIEF REVENUE MARZ2'84 E-2.11197 | nises unto the parties of | the second part fo | orever , mo t in to | enar. w in |
| | SWHEREOF, the part <u>ies</u> of the first above written. | part ha <u>Ve</u> hereunto se | t <u>their</u> hands | and seaB | the day |
| a property of the state of the | | John Ch | Chappet | ************************************* | (SEAL) |
| | | mich | eline Chin | e porth. | . (SEAL) |
| Please print of below signate | or type name(s) ure(s) | T.C. S. Marriero C. Marriero Africa | | | |
| | | to the constitution of the property line. | | | |
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| n and acknowledged the natary act, for the uses and this | Sare_subscribed to the at they_signed, scaled dipurposes therein set forth, in _day ofMarch | and delivered the said neluding the release and $\frac{19^{-84}}{}$. | |
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| ntary act, for the uses and | d purposes therein set forth, in _day ofMarch | , 19 84. | |
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